



SUBARU
4WD CLUB OF SA INC.
Established 1976

www.subaru4wd.asn.au

subaru4wdclub@gmail.com



ABN 97 484 983 112

A black and white photograph of a large, abstract sculpture in the foreground, with a dark vertical marker in the background that has a geometric logo and the text 'HILLS SCULPTURE TRAIL'.

THE
BULLSHEET
SEPT 2024

THE LOCAL GUYS

TEST & TAG



KEIRA CONNOR

FRANCHISE PARTNER

0426 821 853 | 13 11 05

keira.connor@thelocalguys.com.au

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COVER PHOTO CREDIT: VISITOR - KATE



ABN 97 484 983 112

WWW.SUBARU4WD.ASN.AU

PLEASE DIRECT ENQUIRIES TO:

PHONE: 0427 237 455

EMAIL: SUBARU4WDCLUB@GMAIL.COM

MAIL: C/O 23 YULINDA TCE, PARA HILLS SA 5096

MEETINGS ARE HELD ON THE FIRST FRIDAY OF EACH
MONTH UNLESS OTHERWISE STIPULATED.

PLEASE NOTE: NO MEETING OR BULLSHEET IN
JANUARY

IMPORTANT NOTICE

**IF YOU ARE TAKING PART IN ANY CLUB EVENTS, YOU MUST PUT
YOUR NAME ON THE TRIP SHEET TO ENSURE THAT YOU ARE
COVERED BY THE CLUB'S PUBLIC LIABILITY INSURANCE.**

**YOU CAN DO THIS AT A MEETING OR BY RINGING THE CLUB TRIP
COORDINATOR.**

**AFTER THE LAST CLUB MEETING BEFORE A TRIP, PLEASE INFORM
THE TRIP LEADER OF ANY ADDITIONS OR CANCELLATIONS PRIOR TO
THE COMMENCEMENT OF THE TRIP**

THIS IS FOR YOUR OWN PROTECTION AND OURS!

**DID YOU KNOW THAT IT IS IN THE CLUB CONSTITUTION THAT YOUR
CAR MUST BE MAINTAINED IN GOOD ROADWORTHY CONDITION
WITH A MINIMUM OF 3RD PARTY PROPERTY INSURANCE?**

**DO YOU HAVE A FIRE EXTINGUISHER & RECOVERY KIT WITH YOU ON
CLUB TRIPS?**

IT'S A CLUB RULE THAT YOU CARRY ONE OF EACH.

THE 2024/2025 COMMITTEE:

OFFICE BEARERS:

PRESIDENT PAUL SHINKS
VICE PRESIDENT KARL TEIGESSER
SECRETARY KYRA HUGHES
MINUTES SECRETARY HELEN MANSON
TREASURER DEBBIE CLEMENTS
EDITOR KYRA HUGHES

GENERAL MATT CORBY
COMMITTEE: TIM PAUL
LINDY PAUL
RICHARD TEMPLE
THERESA SHINKS

APPOINTED POSITIONS:

MEMBERSHIP OFFICER MATT CORBY
TRIP COORDINATOR RICHARD TEMPLE
VOLUNTEER COORDINATOR PAUL SHINKS
ADVERTISING LIAISON DEBBIE CLEMENTS
ENVIRONMENT OFFICER WERNER KUTSCHE
PROPERTIES OFFICER HELEN MANSON
PUBLIC OFFICER PAUL SHINKS
TECHNICAL OFFICER PAUL KINNEAR / TRISTAN
KINNEAR / KARL TEIGESSER

4WDSA REP RICHARD TEMPLE
AUDITOR TIM PAUL
**GOOGLE/GMAIL ADMIN/
WEB COORDINATOR** KYRA HUGHES
SOCIAL MEDIA COORDINATOR PAUL EWINS AND
CHERYL HAYFORD

NEXT GENERAL MEETING TO BE HELD:

FRIDAY 6th SEPT

MEETING STARTS AT 730PM

GUEST SPEAKER:

FISHERIES SA

HELD AT:

VIETNAM VETERANS FEDERATION
39 NORFOLK RD, MARION SA 5043

PRESIDENTS BULLSHEET



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A bright happy howdy to all of you out there in Subaru Land, hope you are all keeping well and are making the best of the beginning of Spring.

One of the great things about the club website is the vault of past magazines that you can go back and see what the topics of the day were and the changes to our newsletter design along the way. In September 2002, 22 years ago, the Bullsheet cover went full colour and glossy for the first time, a big step up from the old photocopy cover.

But we should not spend all our time looking back at the past and what was, we should be looking forward and what can be.

We have a heap of trips on the books, but unfortunately, we have had to delay a couple, the Observation run and the August working bee, to try and get more members to attend these great events.

Please have a look at the trips further in the magazine and get your name onto a trip, trip leaders put a lot of effort into the trips, please support them by attending if you can.

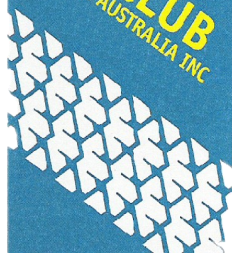
The Christmas show this year will return to a restaurant for the first time in a long time to try and attract some attendees. The last couple of Christmas in the park have had small turnouts but the lunches are always well attended. Detail to come.

We have a guest speaker at the September general meeting from Fisheries SA to talk to us about recreational fishing, something many of us enjoy on our trips.

Anyway, Hope to see you on a trip soon or at the September meeting. Don't forget the October meeting is pushed back to the 11 th of October due to the long weekend.

Cheers
Shinksy

4WD CLUB
OF SOUTH AUSTRALIA INC



EDITORS REPORT

And just like that, its September!



SUBARU
4WD CLUB OF SA INC.
Established 1976

August has been a huge month for me personally but club wise - its been a little quiet - the two trips we had planned were postponed so we have no trip reports this month.

Lots of upcoming trips though - including now 3 in September - so be sure to get involved and attend where you can - the more attendees, the better the trips are! Visitors are always welcome so get friends involved too! For the Observation run in October you will need a navigator - what a great excuse to bring a friend - or several!

BBQ season is back from next month too - be sure to come early and have a snag and a drink before the meeting! The committee works hard to put this on for members and it would be great to see those committee members rewarded with some good attendances straight off the bat.

It's the start of the best part of camping season too - why not think about planning a trip of your very own?

Looking forward to seeing you all at this months meeting THIS FRIDAY 6th September!

Keep safe and happy travels!

Kyra

MINUTES OF GENERAL MEETING

HELD AT VIETNAM VETERANS FEDERATION

FRIDAY 2ND AUG 2024



SUBARU
4WD CLUB OF SA INC.
Established 1976

MEETING COMMENCED 7:33 PM
MEETING CHAIRED BY PAUL SHINKS WHO WENT THROUGH THE RAFFLE PRIZES.

GUEST SPEAKER
SIGHT FOR ALL PRESENTER DOMINIQUE BIRBECK.

APOLOGIES
KARL & BERLINDA TEIGESSER, HUGH HOLFELD, GILL THORNCRAFT, PETER STRAZDS

MINUTES OF PREVIOUS MEETING WERE READ
ACCEPTED BY BRUCE MCLEAN SECONDED MATT CORBY

TREASURERS REPORT
ACCEPTED TIM PAUL SECONDED PAUL KINNEAR ALL IN FAVOUR

SECRETARY
FRIENDS OF PARK

MEMBERSHIP
SCOTT CAMPBELL NEW MEMBER

EDITOR
ADVERT WILL BE KEPT FOR ANOTHER YEAR
PHOTOS FOR THE YEAR
TRIP REPORT FOR SCULPTURES, PART 2 ADDED IN BULLSHEET

PROPERTIES
RADIOS RETURNED FROM SCULPTURE RUN.

ASSOCIATION
PETER STRAZDS ATTENDED IN RICHARD'S PLACE. 4WD CALLINGTON ADELAIDE HILLS 4WD, RATHER EXPENSIVE.
TRAINING ASKING FOR INTEREST, A COPY IS PRINTED. PAR1 MAY BE CLOSED
SURVEY OF NGARKAT, REMOTE FIRST AID COURSE, FACEBOOK PAGE INTER CLUB ACTIVITIES, MAX TRAX SOFT SHACKLE

COMING TRIPS
AUG 18 TH OBSERVATION RUN
AUG 30 TH MT REMARKABLE
SEP 20 TH DUTCHMAN'S.
SEP 15 TH SCULPTURE
OCT 25 TH MT REMARKABLE
NOV 29 TH DUTCHMAN'S
INTEREST IN YANKALILLA TRIALS \$60 13 TH OCTOBER

VOLUNTEER
COMPUTER SET UP TO DOWNLOAD CAMERA IMAGES.

GENERAL BUSINESS
4WD SHOW 25 TH 27 TH OCTOBER
EBLENS QUIZ NIGHT – DETAILS WILL BE EMAILED 31 ST AUGUST
OCTOBER GEN MEETING 11 TH OCTOBER
COMMITTEE TO ORGANIZE A ROSTER FOR THE SUMMER BBQ
CLUB MERCHANDISE – ANOTHER ORDER WILL BE ORGANIZED.
PETER STRAZDS STANDS IN FOR RICHARD TEMPLE AT 4WD ASSOCIATION BUT CANNOT VOTE, PRESIDENT
PUT TO THE FLOOR THAT PETER STRAZDS AS A SECOND DELEGATE, VOTED UNANIMOUS.
WELL DONE CHARLIE ANOTHER EXCELLENT SPEAKER.
FACEBOOK IS LOOKING GOOD.
TEAR DROP FLAG NEEDS REPLACING, IT HAS BEEN REPAIRED A NUMBER OF TIMES.
THE CLUB WILL BE SO SOME IDEAS SUBARUS CRUISE, PEAKE CONVOY, INTERSTATE SUBARU CLUB EVENT. WA GOOGES,
VIC NGARKAT, ROASTS GERANIUM DOWNS.
4WD ASSOCIATION TREASURERS REPORT SHOWED THAT OUR CLUB HAS ABOUT AVERAGE AMOUNT OF MEMBERS,
MANY CLUBS WITH A LOT LESS.
CLUB PORT STILL FOR SALE.

TRIP REPORTS
SCULPTURE TRIP

RAFFLE PRIZES DRAWN MEETING CLOSED 9:19 PM

GUEST SPEAKER: Dominique Birbeck - SIGHT FOR ALL

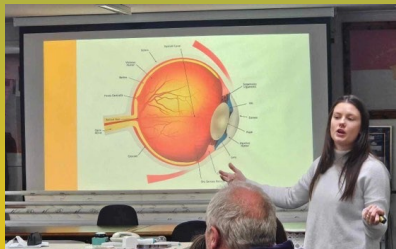


PHOTO CREDIT: KYRA HUGHES AND SARHA WILSON



SIGHT
FOR ALL
EACHING
THE WORLD
TO SEE

Who's looking after your eyes?

PRESENTATION SUMMARY

Our vision plays a crucial role in education, employment, communication, driving, and daily navigation. Vision loss can significantly impact health, independence, and overall quality of life.

Refractive error measures how well your eyes focus. An optometrist can prescribe glasses or contacts to improve vision, addressing issues like blurriness, eye strain, headaches, and double vision.

Cataracts cause the eye's lens to become cloudy, impairing clear vision, often due to aging, family history, UV exposure, smoking, diabetes, or steroid use. Optometrists monitor cataract progression, adjust glasses, provide vision enhancement tips, and refer to specialists for surgery when needed.

What can we do...?

- Regular comprehensive eye tests by an Optometrist
- Good management of blood pressure, cholesterol and blood sugar
 - Stop smoking
 - Maintain a good diet
 - Regular exercise
- Know your family eye history
- Ask a support group for more information

Glaucoma results from disrupted eye fluid regulation, damaging the optic nerve over time, leading to peripheral vision loss. Optometrists can detect it early to prevent further vision loss.

Age-related macular degeneration (AMD) leads to a gradual loss of central vision, impacting activities like reading, watching TV, and recognizing faces, while peripheral vision remains unaffected. AMD doesn't result in complete vision loss, but its progression varies, with some experiencing slow or no impact on vision and others facing faster vision loss in one or both eyes.

Diabetic Eye Disease occurs when someone has diabetes and their blood sugar and blood pressure is not well controlled. This starts to damage the small blood vessels at the front and back of the eye, which can then bleed, become blocked or leak fluid. Diabetes can also cause cataracts and glaucoma. Diabetic eye disease can lead to both central and peripheral vision loss if not detected early and treated.

Sight For All is a not-for-profit organisation that delivers sustainable eyecare solutions overseas and in Australia. Our purpose is to empower communities with the expertise to eliminate blindness.

September 2024

Mon	Tue	Wed	Thu	Fri	Sat	Sun
30						1
2	3	4	5	6 GENERAL MEETING - GUEST SPEAKER	7 MAMBRAY CREEK - POSTPONED FROM LAST WEEK	8 MAMBRAY CREEK - POSTPONED FROM LAST WEEK
9	10	11	12	13	14	15 HILLS SCULPTURE TRAIL - PART 2
16	17 GLORIA MITCHELL	18 PETER HOSKING	19	20 DUTCHMANS STERN	21 DUTCHMANS STERN	22 DUTCHMANS STERN
23	24	25	26	27 LINDY PAUL	28	29

October 2024

Mon	Tue	Wed	Thu	Fri	Sat	Sun
	1	2 MATT CORBY	3 INGRID ROMANAS	4 SHARYN ARBON	5 HEIDI DENT	6 BERYL YARDLEY
7 PUBLIC HOLIDAY - LABOUR DAY	8	9	10	11 GENERAL MEETING HARRY CORBY	12	13 OBSERVATION RUN YANKALILLA TRAILS
14	15	16	17	18 RICHARD TEMPLE	19 THERESA SHINKS	20
21	22	23	24	25 MAMBRAY CREEK	26 MAMBRAY CREEK	27 MAMBRAY CREEK
28	29 KYRA HUGHES	30	31			

November 2024

Mon	Tue	Wed	Thu	Fri	Sat	Sun
				1 GENERAL MEETING	2	3
4 BERLINDA TEIGESSER	5	6	7	8	9	10
11 MIA JOHNSON	12	13	14	15	16	17
18	19	20 ANGIE CORBY	21	22	23	24
25	26	27 INARA STRAZDS	28	29 DUTCHMANS STERN	30 DUTCHMANS STERN	1 DUTCHMANS STERN

NOTICE BOARD

MEMBERSHIP FEES ARE NOW DUE FOR 2024-2025!

PLEASE BE SURE TO FILL IN AND SIGN A NEW MEMBERSHIP FORM TO HAND IN WITH YOUR PAYMENT.

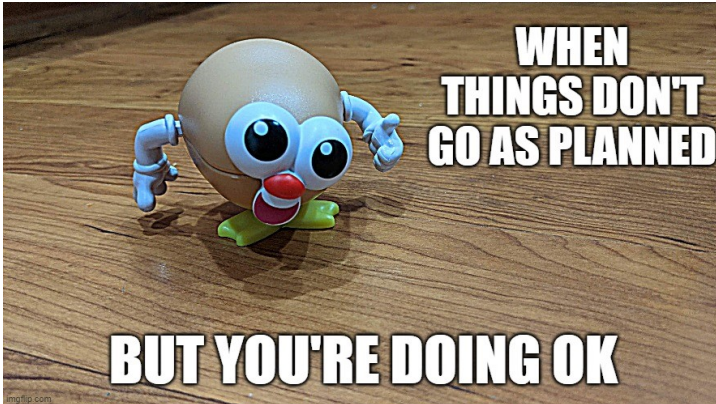
MEMBERSHIP FEES ARE IN DEFAULT IF NOT PAID BY THE END SEPTEMBER 2024.

OCTOBER MEETING - MOVED DUE TO LONG WEEKEND

DUE TO THE FIRST FRIDAY OF THE MONTH FALLING ON THE OCTOBER LONG WEEKEND, THE MEETING WILL BE HELD THE FOLLOWING FRIDAY ON THE 11TH.

TRIP REPORT

UNFORTUNATELY, NO TRIPS WENT AHEAD THIS MONTH.



COMING TRIPS

MAMBRAY CREEK, MT REMARKABLE

VOLUNTEERING TRIP

DATES: ~~30TH AUG — 1ST SEP~~ **7-8TH SEPTEMBER**

WHERE: VIA HIGHWAY 1, PAST PORT PIRIE

TRIP LEADER: PAUL SHINKS: MOB 0427 237 455

TRIP SHEETS: NAMES MUST BE ON THE TRIP SHEET WHEN ATTENDING ANY CLUB TRIP

MEET:

IN THE RED GUMS GROUP CAMPING AREA FRIDAY NIGHT

ON SATURDAY WE DRIVE INTO THE PARK PROPER TO WORK UNTIL WE GO AND SET UP CAMP THEN START HAPPY HOUR UNTIL LATE.

THERE WILL BE LOTS OF WALKING AND WORK, SO YOU MUST BRING STURDY WALKING BOOTS AND BRING YOUR FAVORITE STRONG WORK GLOVES IF YOU HAVE THOSE.

YOU WILL NEED A QUICK PREP LUNCH. WE WILL BE WITH THE CARS ALL DAY.

YOU MUST BE SELF SUFFICIENT SATURDAY NIGHT, THERE ARE NO FACILITIES OUT THERE.

BE READY FOR SOME HARD YACKA. MAKE SURE YOU BRING FIREWOOD TO SHARE (IF NOT FIRE DANGER WEATHER)

BYO SHELTER, FOOD, DRINKING WATER, VERY WARM SLEEPING & CLOTHING GEAR, STRONG BOOTS, HAT, LONG SLEEVES AND SUN PROTECTION.



COMING TRIPS

ADELAIDE HILLS SCULPTURE TRAIL & BAKERY RUN

PART 2!

DATES: **SUNDAY 15TH SEPTEMBER**

WHERE: STARTS IN MT BARKER AND FINISHES IN STRATHALBYN

TRIP LEADER: DEBBIE CLEMENTS

TRIP SHEETS: NAMES MUST BE ON THE TRIP SHEET WHEN ATTENDING ANY CLUB TRIP

MEET:

KEITH STEVENSON PARK, FLAXLEY ROAD MT BARKER - **MEET AT 930AM**

TO BRING:

A FULL TANK OF FUEL AND SENSE OF ADVENTURE!

COST:

DEPENDS ON BAKERY/WINERY STOPS AND PURCHASES. NO COST FOR JUST JOINING TO VIEW THE SCULPTURES.

DETAILS:

DID YOU MISS OUT ON THE SCULPTURE TRAIL LAST TIME AND WISH YOU COULD HAVE JOINED IN THE FUN? THIS IS YOUR CHANCE!

THIS IS PART 2!

SEEING AS WE SPENT SO LONG APPRECIATING THE ARTWORKS AND THE BAKERIES LAST TIME, THIS TRIP HAD TO BE SPLIT INTO TWO PARTS. THE SECOND PART WILL COVER MT BARKER, MACCLESFIELD, MEADOWS, MOUNT COMPASS, MILANG, LANGHORNE CREEK AND STRATHALBYN.

YOU WILL NEED A FULL TANK OF FUEL AS WE WILL COVER A LOT OF KM'S.

THERE ARE HEAPS OF BAKERIES ALONG THE WAY, SO YOU WON'T GO HUNGRY BUT FEEL FREE TO BRING YOUR OWN FOOD AND CAR SNACKS TOO.

WE WILL TRAVEL IN A CONVOY - MAKING SURE TO KEEP SIGHT OF THOSE IN FRONT AND BEHIND WHILE COMMUNICATING VIA UHF RADIO.

PART 1 WAS A GREAT TIME SO JUMP ON FOR PART 2 AND JOIN IN!

COMING TRIPS

THE DUTCHMANS STERN

VOLUNTEERING TRIP

DATES: 20TH TO 22ND SEPT
WHERE: VIA QUORN
TRIP LEADER: PAUL SHINKS: MOB 0427 237 455
TRIP SHEETS: NAMES MUST BE ON THE TRIP SHEET WHEN ATTENDING ANY CLUB TRIP

MEET:

AT THE PARK FRIDAY, UNLESS ADVISED OTHERWISE BY PAUL SHINKS.
ACCOMMODATION IN REFURBISHED STATION HOMESTEAD & SHEARERS QUARTERS, WITH HOT SHOWERS, TOILETS, KITCHEN & BEDS

TO BRING:

YOU OWN FOOD, DRINKS, BEDDING, WORK GLOVES, STRONG WALKING BOOTS, SUN PROTECTION, LONG SLEEVES AND PANTS AND HAT.

COST: FREE ENTRY AND FREE ACCOMMODATION

DETAILS:

WORK INVOLVED

TASKS MAY INCLUDE, ATTACKING BOXTHORN, WHEEL CACTUS AND OTHER TASKS AS SPECIFIED BY THE RANGER.

ACTIVITIES AVAILABLE TO SUIT ALL ABILITIES AND SKILLS - EVEN THE KIDS!

REWARD:

GREAT COMPANY, FOOD, SCENERY AND THE SATISFACTION OF HELPING OUR UNDERFUNDED PARK RANGERS. ACCESS TO DRIVE ON TRACKS NOT AVAILABLE TO GENERAL PUBLIC



COMING TRIPS

OBSERVATION RUN

DATES: ~~SUN 18TH AUG~~ **SUNDAY 13TH OCTOBER**

WHERE: STARTS AND ENDS IN MT BARKER

TRIP LEADER: DEBBIE CLEMENTS - 0448 13 13 18

TRIP SHEETS: NAMES MUST BE ON THE TRIP SHEET WHEN
ATTENDING ANY CLUB TRIP

MEET:

930AM WELLINGTON ROAD, MT BARKER - NEXT TO THE OVAL

TO BRING:

PACK A LUNCH OR SELECT A CAFE OR BAKERY ALONG THE WAY.

COST:

FREE TO JOIN. ONLY COST IS WHAT YOU MAY WISH TO SPEND AT STOPS ALONG THE WAY.

DETAILS:

PLEASE MEET AT 930AM AT THE OVAL FOR A STAGGERED START.

START & FINISH IN MT BARKER. FASTA PASTA FOR DINNER IF THE TIMING IS RIGHT.

APPROX 4 HOURS DRIVING TIME (160KMS), SO THERE ARE PLENTY OF CHANCES FOR 'TASTINGS' ALONG THE WAY.

THIS TRIP WILL SEE US WINDING OUR WAY AROUND THE HILLS AND SURROUNDS, FINDING NEW PLACES AND SPACES FOR ADVENTURE!

BRING A NAVIGATOR TO HELP FIND YOUR WAY AND BE SURE TO HAVE A KEEN EYE FOR DETAIL! VISITORS AND POTENTIAL MEMBERS ALWAYS WELCOME.

THERE WILL BE A SERIES OF INSTRUCTIONS TO FOLLOW AND QUESTIONS TO ANSWER ALONG THE WAY.

THE WINNER WILL BE THE TEAM/CAR WITH THE MOST CORRECT ANSWERS AND IF THERE IS MORE THAN ONE, THEN IT WILL BE BASED ON THE ODOMETER READING.

IT IS SHAPING UP TO BE A GREAT DAY SO GET IN QUICK TO ADD YOUR NAME TO THE TRIP SHEET, THE MORE THE MERRIER.

COMING TRIPS

MAMBRAY CREEK, MT REMARKABLE

VOLUNTEERING TRIP

DATES: 25TH - 27TH OCTOBER
WHERE: VIA HIGHWAY 1, PAST PORT PIRIE
TRIP LEADER: PAUL SHINKS: MOB 0427 237 455
TRIP SHEETS: NAMES MUST BE ON THE TRIP SHEET WHEN ATTENDING ANY CLUB TRIP

MEET:

IN THE RED GUMS GROUP CAMPING AREA FRIDAY NIGHT
ON SATURDAY WE DRIVE INTO THE PARK PROPER TO WORK UNTIL WE GO AND SET UP CAMP THEN START HAPPY HOUR UNTIL LATE.

THERE WILL BE LOTS OF WALKING AND WORK, SO YOU MUST BRING STURDY WALKING BOOTS AND BRING YOUR FAVORITE STRONG WORK GLOVES IF YOU HAVE THOSE.

YOU WILL NEED A QUICK PREP LUNCH. WE WILL BE WITH THE CARS ALL DAY.

YOU MUST BE SELF SUFFICIENT SATURDAY NIGHT, THERE ARE NO FACILITIES OUT THERE.

BE READY FOR SOME HARD YACKA. MAKE SURE YOU BRING FIREWOOD TO SHARE (IF NOT FIRE DANGER WEATHER)

BYO SHELTER, FOOD, DRINKING WATER, VERY WARM SLEEPING & CLOTHING GEAR, STRONG BOOTS, HAT, LONG SLEEVES AND SUN PROTECTION.



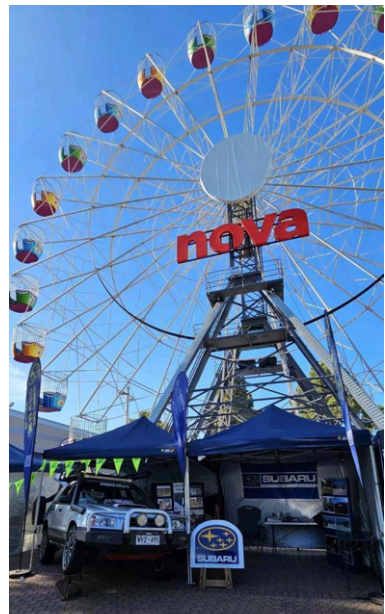
COMING TRIPS

ADELAIDE 4WD AND ADVENTURE SHOW

DATES: **25TH - 27TH OCTOBER**
WHERE: WAYVILLE SHOWGROUNDS
TRIP LEADER: PAUL KINNEAR MOB 0438 275 766
TRIP SHEETS: NAMES MUST BE ON THE TRIP SHEET WHEN ATTENDING ANY CLUB TRIP

VOLUNTEERS AND DISPLAY IDEAS NEEDED TO HELP PROMOTE THE CLUB AND “PERSON” THE STAND.
WE MAY A HAVE CAR ON THE STAND, WHICH COULD HELP DRAW ATTENTION TO OUR ACTIVITIES.

CONTACT PAUL WITH IDEAS AND FOR FURTHER INFORMATION



COMING TRIPS

THE DUTCHMANS STERN

VOLUNTEERING TRIP

DATES: 29TH NOV TO 1ST DEC
WHERE: VIA QUORN
TRIP LEADER: PAUL SHINKS: MOB 0427 237 455
TRIP SHEETS: NAMES MUST BE ON THE TRIP SHEET WHEN ATTENDING ANY CLUB TRIP

MEET:

AT THE PARK FRIDAY, UNLESS ADVISED OTHERWISE BY PAUL SHINKS.
ACCOMMODATION IN REFURBISHED STATION HOMESTEAD & SHEARERS QUARTERS, WITH HOT SHOWERS, TOILETS, KITCHEN & BEDS

TO BRING:

YOU OWN FOOD, DRINKS, BEDDING, WORK GLOVES, STRONG WALKING BOOTS, SUN PROTECTION, LONG SLEEVES AND PANTS AND HAT.

COST: FREE ENTRY AND FREE ACCOMMODATION

DETAILS:

WORK INVOLVED

TASKS MAY INCLUDE, ATTACKING BOXTHORN, WHEEL CACTUS AND OTHER TASKS AS SPECIFIED BY THE RANGER.

ACTIVITIES AVAILABLE TO SUIT ALL ABILITIES AND SKILLS - EVEN THE KIDS!

REWARD:

GREAT COMPANY, FOOD, SCENERY AND THE SATISFACTION OF HELPING OUR UNDERFUNDED PARK RANGERS. ACCESS TO DRIVE ON TRACKS NOT AVAILABLE TO GENERAL PUBLIC



COMING TRIPS

CLUB XMAS LUNCH

DATES: **8TH DEC**
WHERE: TO BE DETERMINED
TRIP LEADER: PAUL SHINKS: MOB 0427 237 455
TRIP SHEETS: NAMES MUST BE ON THE TRIP SHEET WHEN ATTENDING ANY CLUB TRIP

SAVE THE DATE

DETAILS AND LOCATION TO BE DETERMINED



MEMBERSHIPS

MEMBERSHIP FEES 2024/2025

JOINING FEE \$15.00

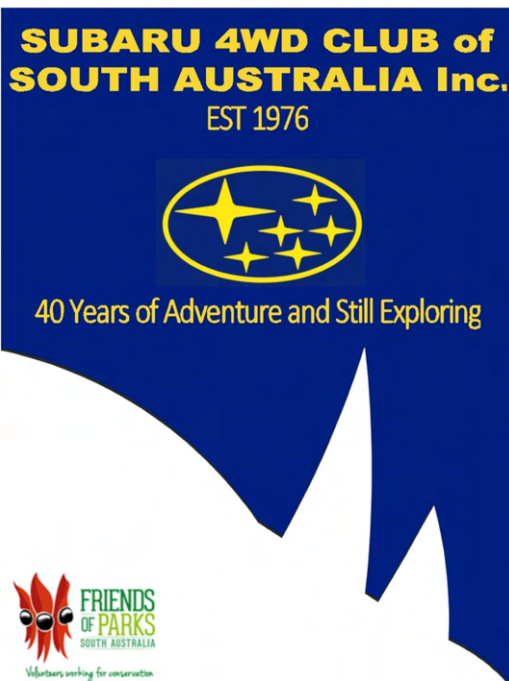
METRO \$60.00

COUNTRY \$50.00

SEE THE NEXT PAGE FOR OUR MEMBERSHIP FORM OR IT CAN BE DOWNLOADED FROM OUR WEBSITE: WWW.SUBARU4WD.ASN.AU/MEMBERSHIP/

MEMBERSHIPS ARE DUE PROMPTLY ON 1ST JULY & ARE IN DEFAULT IF NOT PAID BY 30TH SEPTEMBER.

MEMBERSHIP CARDS WILL BE ISSUED AT MEETINGS. IF YOU REQUIRE YOUR CARD TO BE POSTED OUT TO YOU, PLEASE CONTACT THE MEMBERSHIP OFFICER VIA THE CLUB EMAIL ADDRESS.



REMEMBER TO GET YOUR NEW CLUB STICKER WHEN YOU JOIN!

IF YOU NEED A REPLACEMENT STICKER, YOU CAN PURCHASE ONE FOR \$2 FROM THE MEMBERSHIP OFFICER OR TREASURER.



SUBARU
4WD CLUB OF SA INC.
 Established 1976

A new membership form must be submitted and signed EVERY year

Applicant Name _____

Address _____

Postcode _____

Mobile/Phone _____

Date of Birth _____

Email Address _____ ("Bullsheet" to be emailed monthly)

Please tick here if you do not want your details available to other members

(If you still want your birthday in The Bullsheet, please advise)

Partner's Name _____

Mobile _____ Email _____

Partner's Date of Birth _____

Children's Names _____

Children's Dates of Birth _____

Anniversaries _____

Vehicle Details

Make _____ Model _____

Year _____ Colour _____ Rego _____

Insurance Company _____

4WD Experience: None Average Good

Radio: UHF AM
 HF None

WARNING

Four Wheel Driving can be dangerous. Any person, member or otherwise, four wheel driving, learning to four wheel drive, undergoing four wheel drive training, riding in a vehicle being used for or in conjunction with four wheel drive training, or participating in any activity carried on by the Subaru 4WD Club of SA Inc. do so entirely at their own risk.

I, the applicant, have read or had read to me the above application and warning, and having understood same, consent to its requirements.

If you are a new member, your application will need to be approved by the committee first.

FEES:

Joining Fee: \$15

Metro: \$60

Country: \$50

Renewals Due:

1st Meeting in July each year (AGM)

Subaru 4WD Club of SA Inc

Postal Address:

c/- 23 Yulinda Terrace

PARA HILLS SA 5096

Email:

subaru4wdclub@gmail.com

ABN 97 484 983 112

For Direct Transfer Payments:

BSB: 085-183

Account No: 508 013 961

Signed: _____ Date: _____

Received by: _____ Date: _____

Membership Application

gold fleet

plus
free
essentials pack



Free Essentials Pack

Including carpet mats, cargo tray and rear step panel.

Valued up to \$909

Call **Kevin Dye Fleet Manager** on **0417 883 708** or email fleet@eblen.com.au to find out more about the offer. Or visit us on **114 Brighton Road, Glenelg.**

*Excludes BRZ and Impreza.



Eblen Subaru
National Retailer of the Year 2022
Central Region Retailer of the Year
2018, 2019 & 2022

Eblen
Subaru

