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#### **COVER PHOTO CREDIT: CHERYL HAYFORD**



ABN 97 484 983 112 <u>WWW.SUBARU4WD.ASN.AU</u>

#### **PLEASE DIRECT ENQUIRIES TO:**

PHONE: 0427 237 455

EMAIL: SUBARU4WDCLUB@GMAIL.COM MAIL: C/O 23 YULINDA TCE, PARA HILLS SA 5096

MEETINGS ARE HELD ON THE FIRST FRIDAY OF EACH MONTH UNLESS OTHERWISE STIPULATED. PLEASE NOTE: NO MEETING OR BULLSHEET IN JANUARY

#### IMPORTANT NOTICE

IF YOU ARE TAKING PART IN ANY CLUB EVENTS, YOU MUST PUT YOUR NAME ON THE TRIP SHEET TO ENSURE THAT YOU ARE COVERED BY THE CLUB'S PUBLIC LIABILITY INSURANCE.

YOU CAN DO THIS AT A MEETING OR BY RINGING THE CLUB TRIP COORDINATOR.

AFTER THE LAST CLUB MEETING BEFORE A TRIP, PLEASE INFORM
THE TRIP LEADER OF ANY ADDITIONS OR CANCELLATIONS PRIOR TO
THE COMMENCEMENT OF THE TRIP

THIS IS FOR YOUR OWN PROTECTION AND OURS!

DID YOU KNOW THAT IT IS IN THE CLUB CONSTITUTION THAT YOUR CAR MUST BE MAINTAINED IN GOOD ROADWORTHY CONDITION WITH A MINIMUM OF 3RD PARTY PROPERTY INSURANCE?

DO YOU HAVE A FIRE EXTINGUISHER & RECOVERY KIT WITH YOU ON CLUB TRIPS?

IT'S A CLUB RULE THAT YOU CARRY ONE OF EACH.

### WELCOME TO THE **2024/2025** COMMITTEE:

#### **OFFICE BEARERS:**

**PRESIDENT** PAUL SHINKS **VICE PRESIDENT** KARL TEIGESSER

SECRETARY KYRA HUGHES

MINUTES SECRETARY HELEN MANSON

TREASURER DEBBIE CLEMENTS

EDITOR KYRA HUGHES

**GENERAL** MATT CORBY

COMMITTEE: TIM PAUL LINDY PAUL

RICHARD TEMPLE

THERESA SHINKS

#### **APPOINTED POSITIONS:**

MEMBERSHIP OFFICER MATT CORBY

TRIP COORDINATOR RICHARD TEMPLE

VOLUNTEER COORDINATOR PAUL SHINKS
ADVERTISING LIAISON DEBBIE CLEMENTS

**ENVIRONMENT OFFICER** WERNER KUTSCHE

PROPERTIES OFFICER HELEN MANSON
PUBLIC OFFICER PAUL SHINKS

TECHNICAL OFFICER PAUL KINNEAR / TRISTAN

KINNEAR / KARL TEIGESSER

4WDSA REP RICHARD TEMPLE
AUDITOR TIM PAUI

**GOOGLE/GMAIL ADMIN/** 

WEB COORDINATOR KYRA HUGHES

SOCIAL MEDIA COORDINATOR PAUL EWINS AND

CHERYL HAYFORD

**NEXT GENERAL MEETING TO BE HELD:** 

# **FRIDAY 2nd AUG**

**MEETING STARTS AT 730PM** 

**GUEST SPEAKER:** 

### **DOMINIQUE BIRBECK - SIGHT FOR ALL**

**HELD AT:** 

VIETNAM VETERANS FEDERATION

39 NORFOLK RD, MARION SA 5043



# OF SOLITH AUSTRALIA INC.

### PRESIDENTS BULLSHEET

G'day to you all out there in Subaru land, hope this finds you all fighting fit.

Once again, a big thanks to last years Committee for all of your efforts, and another big thanks to those who have stood up for this year's Committee.

The club became an incorporated body on the 15th July 1976, easy math, in 2026 the Club will celebrate its 50th anniversary.

The committee will be looking at events in 2026 to celebrate this milestone, trips, dinners, a car cruise are some of the ideas we will be looking at, we will keep you posted along the way.

Looking a bit closer to now, we had a great day trip lead by Debbie, along the Adelaide Hills Sculpture trail. This was a very well attended event, and has a follow up leg, see the details further in the mag.

There are quite a few trips on offer, get your name down and join a trip, I would like to think there is something for everyone.

I have had a look at the financial records of the SA 4WD Association, the amounts each club pays in association fees was of particular interest, it gives a good gauge on how we compare to other clubs. We are not the largest club, not even top 4, but we are sitting in the top of the average as far as I could see, there are quite a number of clubs smaller than us.

Speaking of members, please welcome our newest member Scott Campbell, who drives a Hilux. Kyra introduced Scott to the club at the July and AGM meetings, and he joined us on the Sculpture Trail trip, great to meet you Scott.

We have a guest speaker at the August meeting from the Sight for All Organisation. Sight For All's purpose is to empower communities with the expertise to eliminate treatable blindness in all its forms. This should be a fantastic topic.

Hope to see you at the meeting, if not along the track somewhere, Cheers Shinksy

### **EDITORS REPORT**



Here we are at the start of another new Club year.

We welcome the new committee members to help bring us into the year with a smashing start. Looking forward to a great year from the whole team.

For me, this is my second year as editor for The Bullsheet and I hope to be able to make it even better than last year. With that in mind, this month is truly a bumper issue!

There is a feature for The Year That Was showcasing some of the highlights from the last 12 months and to remind us of what a truly great year it has been. Photos galore so be sure to scroll down and zoom in! There is also a recap of the guest speakers from last year, a trip report from Part 1 of the Sculpture Trail trip and a new trip for Part 2 so be sure to check it out.

As we proceed into the next year - it is important that we look forward - specifically to the start of October.

This is when the General Meeting will be delayed to Friday 11th (due to the 4th falling on the long weekend). Please see the Notice board for details.

Id also like to congratulate the Award Winners for the 2023-2024 year - see the minutes for some details and photos of these.

Looking forward to seeing everyone at the meeting this Friday 2nd August for a prompt 7:30pm start for our Guest Speaker!

Keep safe and happy travels! Kyra

#### **MINUTES OF GENERAL MEETING**

#### HELD AT VIETNAM VETERANS FEDERATION FRIDAY 31ST MAY 2024



MEETING COMMENCED 7:40PM

MEETING CHAIRED BY PAUL SHINKS WHO WENT THROUGH THE RAFFLE PRIZES.

VISITOR SCOTT CAMPBELL

MINUTES OF PREVIOUS MEETING WERE READ

ACCEPTED BY THERESA SHINKS SECONDED BY SARHA WILSON

TREASURERS REPORT

ACCEPTED BY RICHARD TEMPLE SECONDED BY PAUL KINNEAR ALL IN FAVOUR

**SECRETARY** 

RIVERLAND 4WD CLUB BERRI INVITE TO OTHER CLUBS

**PAYMENT RUFUS** 

**MEMBERSHIP** 

34 REGULAR 5 LIFE = 39 MEMBERS

**FDITOR** 

PRINTED OUT ALL BULLSHEETS FROM CURRENT YEAR IF ANYONE WANTS TO VIEW

THANKS TO ALL THOSE WHO HAVE HELPED OUT IN THE LAST YEAR

**PROPERTIES** 

PROPERTY FROM PEAKE RETURNED

**ASSOCIATION** 

NO MEETING

**COMING TRIPS** 

14TH JULY - SCULPTURE AND BAKERY RUN, MEET DRUID AVE.

GUEST SPEAKER 2ND AUG SIGHT FOR ALL

18TH AUGUST - OBSERVATION RUN - MT BARKER OVAL WELLINGTON RD.

30TH AUGUST - MAMBRAY / MT REMARKABLE

28TH SEPTEMBER - DUTCHMANS

25-27TH OCTOBER - MAMBRAY / MT REMARKABLE

29TH NOVEMBER - DUTCHMANS

**VOLUNTEER** 

**GENERAL BUSINESS** 

FIRE EXTINGUISHERS FOR THOSE WHO ORDERED THEM.

NO FURTHER INFORMATION ABOUT TAXATION FROM 4WD ASSOCIATION

TRIP REPORTS

**PEAKE** 

**DUTCHMANS STERN** 

RAFFLE PRIZES DRAWN
MEETING CLOSED 8:30 PM

### **TROPHIES AWARDED THIS YEAR:**



CLUB WOMAN OF THE YEAR

KYRA HUGHES

CLUB MAN OF THE YEAR
PAUL SHINKS





**BOG OF THE YEAR**SARHA WILSON





TOM & JERRY CAN
PRESIDENTS TROPHY
CHARLIE AND
HELEN ADAM

THREE CORNER JACK
TIM PAUL



SPECIAL AWARD:
CUT LUNCH AND A
COMPASS
MARCIA TANNER



TRIP LEADER OF THE YEAR

(ABSENT)

PHOTO CREDIT: KYRA HUGHES

# August 2024

Mon	Tue	Wed	Thu	Fri	Sat	Sun
			1 JOEL COULTER	2 GENERAL MEETING - GUEST SPEAKER - SIGHT FOR ALL PETER STRAZDS	3	4
5	6 MOLLY CORBY	7	8	9	10 RUSSELL MARKER	11
12	13	14	15	16	17	18 OBSERVATION RUN - MT BARKER
19	20	21	22 SANDRA SALAMAN	23 COMMITTEE MEETING	24 OLIVIA HUGHES JONATHAN TURNER	25 PAUL EWINS
26	27	28 PETER DOWNER	29	30 MAMBRAY CREEK	31 MAMBRAY CREEK	

# September 2024

Mon	Tue	Wed	Thu	Fri	Sat	Sun
30						1 MAMBRAY CREEK
2	3	4	5	6 GENERAL MEETING	7	8
9	10	11	12	13	14	15 NEW HILLS SCULPTURE TRAIL - PART 2
16	17 GLORIA MITCHELL	18 PETER HOSKING	19	20 DUTCHMANS STERN	21 DUTCHMANS STERN	22 DUTCHMANS STERN
23	24	25	26	27 LINDY PAUL	28	29

# October 2024

Mon	Tue	Wed	Thu	Fri	Sat	Sun
	1	2 MATT CORBY	3 INGRID ROMANAS	4 SHARYN ARBON	5 HEIDI DENT	6 BERYL YARDLEY
<b>7</b> PUBLIC HOLIDAY - LABOUR DAY	8	9	10	11 GENERAL MEETING HARRY CORBY	12	13
14	15	16	17	18 RICHARD TEMPLE	19 THERESA SHINKS	20
21	22	23	24	25 MAMBRAY CREEK	26 MAMBRAY CREEK	27 MAMBRAY CREEK
28	29 KYRA HUGHES	30	31			

# **NOTICE BOARD**

MEMBERSHIP FEES ARE NOW DUE FOR 2024-2025!
PLEASE BE SURE TO FILL IN AND SIGN A NEW MEMBERSHIP
FORM TO HAND IN WITH YOUR PAYMENT.

# OCTOBER MEETING - MOVED DUE TO LONG WEEKEND

DUE TO THE FIRST FRIDAY OF THE MONTH
FALLING ON THE OCTOBER LONG
WEEKEND, THE MEETING WILL BE HELD
THE FOLLOWING FRIDAY ON THE 11TH.

PETER STRAZDS HAS KINDLY SHARED AN ARTICLE
THAT MAY BE OF INTEREST TO CLUB MEMBERS PLEASE CLICK LINK BELOW:

#### HEMA'S GUIDE TO OUTBACK TRAVEL AND SURVIVAL

HTTPS://HEMAMAPS.COM/BLOGS/TRIP-ESSENTIALS/HEMA-S-GUIDE-TO-OUTBACK-TRAVEL-AND-SURVIVAL?UTM\_MEDIUM=EMAIL&\_HSENC=P2ANQTZ -9LSPOTOULZ4MJBJSLSYP-QBNH6PI63E3DIKWYE-HM5KGSBQ0UH1LIVCAG6DJXLIEKAT1PH09CFK0ZZWSFNOELGPXDDGQ&\_HSMI

# THE YEAR THAT WAS

**IN PICTURES** 



# THE YEAR THAT WAS

**GUEST SPEAKERS / VISITOR NIGHTS** 



### ADELAIDE HILLS SCULPTURE TRAIL & BAKERY RUN

#### PART 1

DATES: SUNDAY 14TH JULY

TRIP LEADER: DEBBIE CLEMENTS
TRIP REPORT AUTHOR: DEBBIE CLEMENTS

PHOTOS BY: CHERYL, KYRA, THERESA AND KATE

TRIP REPORT:

AFTER A CHILLY START BUT THE POTENTIAL RAIN HOLDING OFF, WE ALL GATHERED IN STIRLING TO



START OUR DAY
WANDERING AROUND THE
HILLS LOOKING AT
SCULPTURES.

HAVING A RATHER LARGE GROUP – 11 CARS IN ALL

AND 23 PEOPLE, WE TOOK A LOT LONGER THAN ANTICIPATED TO GET TO ALL THE LOCATIONS AND HAVE A GOOD LOOK AT ALL THE SCULPTURES.

FIRST UP WAS AT OUR MEETING POINT AND THEN WE ALL WALKED THROUGH THE MAIN STREET TO THE STIRLING HOTEL TO SEE THE SECOND.



A SHORT WALK BACK TO THE CARS THEN WE SET OFF TOWARDS BRIDGEWATER FOR THE THIRD SCULPTURE. LOCATED NEAR THE PUB AND PLAYGROUND, WE COULDN'T RESIST A QUICK LOOK AT THE CREEK.



# ADELAIDE HILLS SCULPTURE TRAIL & BAKERY RUN PART 1

DATES: SUNDAY 14TH JULY

TRIP LEADER: DEBBIE CLEMENTS

TRIP REPORT AUTHOR: DEBBIE CLEMENTS

#### TRIP REPORT:

THE FOURTH ONE WAS A BIT TRICKIER AS IT WAS LISTED AS BEING AT THE CEDARS (HANS HEYSEN'S HOME AND STUDIO) BUT WAS ACTUALLY AT THE TOP OF A NEARBY HILL – WE WOULD NEVER HAVE FOUND IT WITHOUT



ASKING AT THE HOUSE AND HAVING A LOVELY MAN SHOW US THE WAY TO FIND IT. WE WERE ALSO TREATED TO A

LUNCH BREAK AT THE CAFÉ.

VIEW OF ONE OF HANS HEYSEN'S PAINTINGS AND A KOALA WATCHING US ALL WALKING AROUND.

THE FIFTH ONE WAS IN THE MAIN STREET IN HAHNDORF AND WAS ABLE TO BE TURNED ON ITS MOUNTING SO THAT IT ROTATED WITH A BIT OF A PUSH.

IT WAS OFF TO BALHANNAH FOR NUMBER SIX AND A









#### ADELAIDE HILLS SCULPTURE TRAIL & BAKERY RUN

#### PART 1

DATES: SUNDAY 14TH JULY

TRIP LEADER: DEBBIE CLEMENTS
TRIP REPORT AUTHOR: DEBBIE CLEMENTS

#### **TRIP REPORT:**

WITH VERY DARK CLOUDS LOOMING, WE HOPED TO BEAT THE RAIN BUT GOT CAUGHT IN IT. LUCKILY IT

WAST TOO HEAVY AND MOST PEOPLE WERE STILL EITHER ORDERING OR EATING LUNCH. BY THE TIME WE HEADED OFF AGAIN, THE RAIN HAD MOSTLY PASSED.

ON WE WENT TO WOODSIDE FOR NUMBER SEVEN AND THEN TO LOBETHAL FOR NUMBER FIGHT

THE NINTH ONE WAS IN MOUNT TORRENS AND THERE WAS ALSO A SMALLER PIECE THAT LOOKED LIKE A BIRD HOUSE WITH A LITTLE BATH THAT CAUGHT THE RAIN. THIS ONE WAS ALMOST MORE INTERESTING THAN THE ACTUAL SCULPTURE.





# ADELAIDE HILLS SCULPTURE TRAIL & BAKERY RUN PART 1

DATES: SUNDAY 14TH JULY
TRIP LEADER: DEBBIE CLEMENTS
TRIP REPORT AUTHOR: DEBBIE CLEMENTS

#### **TRIP REPORT:**

BY NOW WE REALISED THAT THERE WAS NO WAY WE WOULD BE ABLE TO SEE ALL OF THE SCULPTURES IN ONE DAY SO STARTED TO THINK OF A PLAN FOR A SECOND TRIP TO SEE ALL THE ONES WE WOULDN'T GET TO.

NUMBER TEN WAS IN NAIRNE, SO OFF WE WENT. THIS ONE WAS IN A PLAY GROUND SO OLIVIA HAD A BIT OF FUN ON THE EQUIPMENT WHILE EVERYONE ELSE HAD A LOOK AND A PLAY WITH THE SECOND ONE THAT WOULD TURN WITH SOME ENCOURAGEMENT.

LEO AND KARIN DECIDED TO HEAD HOME FROM HERE SO WE ALL SAID OUR GOODBYES AND THEN HEADED TO LITTLEHAMPTON FOR NUMBER ELEVEN.









### ADELAIDE HILLS SCULPTURE TRAIL & BAKERY RUN

PART 1

DATES:

**SUNDAY 14TH JULY** 

TRIP LEADER: DEBBIE CLEMENTS

TRIP REPORT AUTHOR: DEBBIE CLEMENTS



#### TRIP REPORT:

AS WE APPROACHED THE PARKING AREA WE SAW THAT THERE WAS A BREATH TESTING STATION SET UP ON THE LEFT SIDE OF THE ROAD AS WE ALL TURNED INTO THE CAR PARK ON THE RIGHT. ALL EXCEPT SHINKS WHO WAS TESTED AND HAD A CHAT WITH THE POLICE OFFICER.

WHILE WE'RE ALL ADMIRING THE SCULPTURE, THE POLICE PACKED UP AND LEFT AND WE ALL DECIDED THAT THIS WOULD BE A GOOD PLACE TO CALL IT A DAY. EVERYONE HEADED OFF ON THEIR MERRY WAYS ALL LOOKING FORWARD TO PART

TWO OF THE TRAIL.



OUT OF THE TWENTY-SIX SCULPTURES, WE ONLY GOT TO ELEVEN OF THEM. WHEN WE DO PART TWO OF THE TRAIL, WE WILL START IN MOUNT BARKER AS THERE ARE EIGHT SCULPTURES SCATTERED AROUND THERE AND THE REST ARE

ALL QUITE A DISTANCE FROM EACH OTHER. THERE ARE ALSO A LOT MORE BAKERIES AND CAFÉ STOPS ALONG THE WAY THAT WILL BE OPEN AS WELL AS THE ODD WINERY.

SOMETHING TO LOOK FORWARD TO.

TRIPPERS: DEBBIE, LESLIE, OLIVIA & KYRA, PAUL & THERESA, PAUL & CHERYL, PAM & MARCIA, WERNER & SHARYN, LEO & KARIN, KARL & BERLINDA, CHARLIE & HELEN, HELEN & DAVID AND VISITORS KATE & KRISTEN AND SCOTT.

#### **OBSERVATION RUN**

DATES: SUNDAY 18TH AUGUST

WHERE: STARTS AND ENDS IN MT BARKER

TRIP LEADER: DEBBIE CLEMENTS - 0448 13 13 18

TRIP SHEETS: NAMES MUST BE ON THE TRIP SHEET WHEN

ATTENDING ANY CLUB TRIP

**MEET:** 

930AM WELLINGTON ROAD, MT BARKER - NEXT TO THE OVAL

**TO BRING:** 

PACK A LUNCH OR SELECT A CAFE OR BAKERY ALONG THE WAY.

#### **COST:**

FREE TO JOIN. ONLY COST IS WHAT YOU MAY WISH TO SPEND AT STOPS ALONG THE WAY.

#### **DETAILS:**

PLEASE MEET AT 930AM AT THE OVAL FOR A STAGGERED START. START & FINISH IN MT BARKER. FASTA PASTA FOR DINNER IF THE TIMING IS RIGHT.

APPROX 4 HOURS DRIVING TIME (160KMS), SO THERE ARE PLENTY OF CHANCES FOR 'TASTINGS' ALONG THE WAY.

THIS TRIP WILL SEE US WINDING OUR WAY AROUND THE HILLS AND SURROUNDS, FINDING NEW PLACES AND SPACES FOR ADVENTURE!
BRING A NAVIGATOR TO HELP FIND YOUR WAY AND BE SURE TO HAVE A KEEN EYE FOR DETAIL! VISITORS AND POTENTIAL MEMBERS ALWAYS WELCOME.

THERE WILL BE A SERIES OF INSTRUCTIONS TO FOLLOW AND QUESTIONS TO ANSWER ALONG THE WAY.

THE WINNER WILL BE THE TEAM/CAR WITH THE MOST CORRECT ANSWERS AND IF THERE IS MORE THAN ONE, THEN IT WILL BE BASED ON THE ODOMETER READING.

IT IS SHAPING UP TO BE A GREAT DAY SO GET IN QUICK TO ADD YOUR NAME TO THE TRIP SHEET, THE MORE THE MERRIER.

# **COMING TRIPS - NEW**

# ADELAIDE HILLS SCULPTURE TRAIL & BAKERY RUN PART 2!

DATES: SUNDAY 15TH SEPTEMBER

WHERE: STARTS IN MT BARKER AND FINISHES IN

**STRATHALBYN** 

TRIP LEADER: DEBBIE CLEMENTS

TRIP SHEETS: NAMES MUST BE ON THE TRIP SHEET WHEN

ATTENDING ANY CLUB TRIP

MEET:

KEITH STEVENSON PARK, FLAXLEY ROAD MT BARKER - MEET AT 930AM

**TO BRING:** 

A FULL TANK OF FUEL AND SENSE OF ADVENTURE!

#### COST:

DEPENDS ON BAKERY/WINERY STOPS AND PURCHASES. NO COST FOR JUST JOINING TO VIEW THE SCULPTURES.

#### **DETAILS:**

DID YOU MISS OUT ON THE SCULPTURE TRAIL LAST TIME AND WISH YOU COULD HAVE JOINED IN THE FUN? THIS IS YOUR CHANCE!

#### THIS IS PART 2!

SEEING AS WE SPENT SO LONG APPRECIATING THE ARTWORKS AND THE BAKERIES LAST TIME, THIS TRIP HAD TO BE SPLIT INTO TWO PARTS. THE SECOND PART WILL COVER MT BARKER, MACCLESFIELD, MEADOWS, MOUNT COMPASS, MILANG, LANGHORNE CREEK AND STRATHALBYN.

YOU WILL NEED A FULL TANK OF FUEL AS WE WILL COVER A LOT OF KM'S. THERE ARE HEAPS OF BAKERIES ALONG THE WAY, SO YOU WON'T GO HUNGRY BUT FEEL FREE TO BRING YOUR OWN FOOD AND CAR SNACKS TOO.

WE WILL TRAVEL IN A CONVOY - MAKING SURE TO KEEP SIGHT OF THOSE IN FRONT AND BEHIND WHILE COMMUNICATING VIA UHF RADIO.

PART 1 WAS A GREAT TIME SO JUMP ON FOR PART 2 AND JOIN IN!

#### MAMBRAY CREEK, MT REMARKABLE

#### **VOLUNTEERING TRIP**

DATES: 30TH AUG - 1ST SEP

WHERE: VIA HIGHWAY 1, PAST PORT PIRIE TRIP LEADER: PAUL SHINKS: MOB 0427 237 455

TRIP SHEETS: NAMES MUST BE ON THE TRIP SHEET WHEN

ATTENDING ANY CLUB TRIP

#### **MEET:**

IN THE RED GUMS GROUP CAMPING AREA FRIDAY NIGHT ON SATURDAY WE DRIVE INTO THE PARK PROPER TO WORK UNTIL WE GO AND SET UP CAMP THEN START HAPPY HOUR UNTIL LATE.

THERE WILL BE LOTS OF WALKING AND WORK, SO YOU MUST BRING STURDY WALKING BOOTS AND BRING YOUR FAVORITE STRONG WORK GLOVES IF YOU HAVE THOSE.

YOU WILL NEED A QUICK PREP LUNCH. WE WILL BE WITH THE CARS ALL DAY.

YOU MUST BE SELF SUFFICIENT SATURDAY NIGHT, THERE ARE NO FACILITIES OUT THERE.

BE READY FOR SOME HARD YACKA. MAKE SURE YOU BRING FIREWOOD TO SHARE (IF NOT FIRE DANGER WEATHER)

BYO SHELTER, FOOD, DRINKING WATER, VERY WARM SLEEPING & CLOTHING GEAR, STRONG BOOTS, HAT, LONG SLEEVES AND SUN PROTECTION.



#### THE DUTCHMANS STERN

#### **VOLUNTEERING TRIP**

DATES: 20TH TO 22ND SEPT

WHERE: VIA QUORN

TRIP LEADER: PAUL SHINKS: MOB 0427 237 455

TRIP SHEETS: NAMES MUST BE ON THE TRIP SHEET WHEN

ATTENDING ANY CLUB TRIP

**MEET:** 

AT THE PARK FRIDAY, UNLESS ADVISED OTHERWISE BY PAUL SHINKS.
ACCOMMODATION IN REFURBISHED STATION HOMESTEAD & SHEARERS
QUARTERS, WITH HOT SHOWERS, TOILETS, KITCHEN & BEDS

#### **TO BRING:**

YOU OWN FOOD, DRINKS, BEDDING, WORK GLOVES, STRONG WALKING BOOTS, SUN PROTECTION, LONG SLEEVES AND PANTS AND HAT.

**COST:** FREE ENTRY AND FREE ACCOMMODATION

#### **DETAILS:**

**WORK INVOLVED** 

TASKS MAY INCLUDE, ATTACKING BOXTHORN, WHEEL CACTUS AND OTHER TASKS AS SPECIFIED BY THE RANGER.

ACTIVITIES AVAILABLE TO SUIT ALL ABILITIES AND SKILLS - EVEN THE KIDS!

#### **REWARD:**

GREAT COMPANY, FOOD, SCENERY AND THE SATISFACTION OF HELPING OUR UNDERFUNDED PARK RANGERS. ACCESS TO DRIVE ON TRACKS NOT AVAILABLE TO GENERAL PUBLIC



#### MAMBRAY CREEK, MT REMARKABLE

#### **VOLUNTEERING TRIP**

DATES: 25TH - 27TH OCTOBER

WHERE: VIA HIGHWAY 1, PAST PORT PIRIE TRIP LEADER: PAUL SHINKS: MOB 0427 237 455

TRIP SHEETS: NAMES MUST BE ON THE TRIP SHEET WHEN

ATTENDING ANY CLUB TRIP

**MEET:** 

IN THE RED GUMS GROUP CAMPING AREA FRIDAY NIGHT
ON SATURDAY WE DRIVE INTO THE PARK PROPER TO WORK UNTIL WE GO AND SET
UP CAMP THEN START HAPPY HOUR UNTIL LATE.

THERE WILL BE LOTS OF WALKING AND WORK, SO YOU MUST BRING STURDY WALKING BOOTS AND BRING YOUR FAVORITE STRONG WORK GLOVES IF YOU HAVE THOSE.

YOU WILL NEED A QUICK PREP LUNCH. WE WILL BE WITH THE CARS ALL DAY.

YOU MUST BE SELF SUFFICIENT SATURDAY NIGHT, THERE ARE NO FACILITIES OUT THERE.

BE READY FOR SOME HARD YACKA. MAKE SURE YOU BRING FIREWOOD TO SHARE (IF NOT FIRE DANGER WEATHER)

BYO SHELTER, FOOD, DRINKING WATER, VERY WARM SLEEPING & CLOTHING GEAR, STRONG BOOTS, HAT, LONG SLEEVES AND SUN PROTECTION.



#### THE DUTCHMANS STERN

#### **VOLUNTEERING TRIP**

DATES: 29TH NOV TO 1ST DEC

WHERE: VIA QUORN

TRIP LEADER: PAUL SHINKS: MOB 0427 237 455

TRIP SHEETS: NAMES MUST BE ON THE TRIP SHEET WHEN

ATTENDING ANY CLUB TRIP

**MEET:** 

AT THE PARK FRIDAY, UNLESS ADVISED OTHERWISE BY PAUL SHINKS. ACCOMMODATION IN REFURBISHED STATION HOMESTEAD & SHEARERS QUARTERS. WITH HOT SHOWERS. TOILETS, KITCHEN & BEDS

#### TO BRING:

YOU OWN FOOD, DRINKS, BEDDING, WORK GLOVES, STRONG WALKING BOOTS, SUN PROTECTION, LONG SLEEVES AND PANTS AND HAT.

**COST:** FREE ENTRY AND FREE ACCOMMODATION

#### **DETAILS:**

**WORK INVOLVED** 

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#### **REWARD:**

GREAT COMPANY, FOOD, SCENERY AND THE SATISFACTION OF HELPING OUR UNDERFUNDED PARK RANGERS. ACCESS TO DRIVE ON TRACKS NOT AVAILABLE TO GENERAL PUBLIC

# **MEMBERSHIPS**

### MEMBERSHIP FEES 2023/2024

JOINING FEE \$15.00 METRO \$60.00 COUNTRY \$50.00

SEE THE NEXT PAGE FOR OUR MEMBERSHIP FORM OR IT CAN BE DOWNLOADED FROM OUR WEBSITE: <a href="https://www.subaru4wd.asn.au/membership/">www.subaru4wd.asn.au/membership/</a>

# MEMBERSHIPS ARE DUE PROMPTLY ON 1ST JULY & ARE IN DEFAULT IF NOT PAID BY 30TH SEPTEMBER.

MEMBERSHIP CARDS WILL BE ISSUED AT MEETINGS. IF YOU REQUIRE YOUR CARD TO BE POSTED OUT TO YOU, PLEASE CONTACT THE MEMBERSHIP OFFICER VIA THE CLUB EMAIL ADDRESS.



REMEMBER TO GET YOUR NEW CLUB STICKER WHEN YOU JOIN!

IF YOU NEED A REPLACEMENT
STICKER, YOU CAN PURCHASE
ONE FOR \$2 FROM THE
MEMBERSHIP OFFICER OR
TREASURER.



Ар	plicant	Name

•	-	•	•	•	-	•	-	•	•	•	•	•	-	•	•	•	-	•	•
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Telephone

Interests

**Email Address** 

 Postcod	e
Mobil	e

)	CL	UB	OF	SA
	Est	ablish	ned 19	76

("Bullsheet" to be emailed monthly)

Date of Birth

### Membership **Application**

Please tick here if you DO NOT want your details available to other club members

Partner's Name

Partner's Date of Birth

Children's Dates of Birth

FEES:

Joining Fee: \$15

Metro: \$60

Country: \$50 Children's Names

**Anniversaries** 

#### Renewals Due:

1st meeting in July each year

(AGM)

Vehicle Details

Make

Year

Model

Rego

Insurance Company

If you are a new member,

your application will need to

be approved by the

committee

**4WD Experience:** 

None

Colour

Average

Good

Radio:

UHF

None

#### WARNING

Four Wheel Driving can be dangerous. Any person, member or otherwise, four wheel driving, learning to four wheel drive, undergoing four wheel drive training, riding in a vehicle being used for or in conjunction with four wheel drive training, or participating in any activity carried on by the Subaru 4WD Club of SA Inc. do so entirely at their own risk.

I, the applicant, have read or had read to me the above application and warning, and having understood same, consent to its requirements.

Signed:

Date:

Subaru 4WD Club of SA Inc

ABN 97 484 983 112

Received by:

Date:

Postal Address:

\*A new membership form must be submitted and signed every year\*

c/- 23 Yulinda Terrace

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