



SUBARU
4WD CLUB OF SA INC.
Established 1976

www.subaru4wd.asn.au
subaru4wdclub@gmail.com



ABN 97 484 983 112



THE
BULLSHEET
JUNE 2024

THE LOCAL GUYS

TEST & TAG



KEIRA CONNOR

FRANCHISE PARTNER

0426 821 853 | 13 11 05

keira.connor@thelocalguys.com.au

Appliance Test and Tagging
 Fire Extinguisher Testing
 Fire Blanket Testing

Safety Switch (RCD) Testing
 Microwave Leakage Testing
 Emergency Exit Light Testing



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 UHF Radios
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 Satellite Phones
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 Ridleyton
 Ph: (08) 8346 9234
www.ElectricBug.com.au

Sales - Supply - Install - Service - Repairs - Hire

COVER PHOTO CREDIT: PAUL SHINKS

ABN 97 484 983 112

WWW.SUBARU4WD.ASN.AU

PLEASE DIRECT ENQUIRIES TO:

PHONE: 0427 237 455

EMAIL: SUBARU4WDCLUB@GMAIL.COM

MAIL: C/O 23 YULINDA TCE, PARA HILLS SA 5096

MEETINGS ARE HELD ON THE FIRST FRIDAY OF EACH
MONTH UNLESS OTHERWISE STIPULATED.

PLEASE NOTE: NO MEETING OR BULLSHEET IN
JANUARY



IMPORTANT NOTICE

**IF YOU ARE TAKING PART IN ANY CLUB EVENTS, YOU MUST PUT
YOUR NAME ON THE TRIP SHEET TO ENSURE THAT YOU ARE
COVERED BY THE CLUB'S PUBLIC LIABILITY INSURANCE.**

**YOU CAN DO THIS AT A MEETING OR BY RINGING THE CLUB TRIP CO-
ORDINATOR.**

**AFTER THE LAST CLUB MEETING BEFORE A TRIP, PLEASE INFORM
THE TRIP LEADER OF ANY ADDITIONS OR CANCELLATIONS PRIOR TO
THE COMMENCEMENT OF THE TRIP**

THIS IS FOR YOUR OWN PROTECTION AND OURS!

**DID YOU KNOW THAT IT IS IN THE CLUB CONSTITUTION THAT YOUR
CAR MUST BE MAINTAINED IN GOOD ROADWORTHY CONDITION
WITH A MINIMUM OF 3RD PARTY PROPERTY INSURANCE?**

**DO YOU HAVE A FIRE EXTINGUISHER & RECOVERY KIT WITH YOU ON
CLUB TRIPS?**

IT'S A CLUB RULE THAT YOU CARRY ONE OF EACH.

COMMITTEE 2023/2024

OFFICE BEARERS:

APPOINTED POSITIONS:

PRESIDENT PAUL SHINKS
VICE PRESIDENT DEBBIE CLEMENTS
SECRETARY MATT CORBY
MINUTES SECRETARY HELEN MANSON
TREASURER DEBBIE CLEMENTS
EDITOR KYRA HUGHES

GENERAL COMMITTEE: GRACE GENT
BRUCE McLEAN
PETER STRAZDS
KARL TEIGESSER

MEMBERSHIP OFFICER THERESA SHINKS
TRIP COORDINATOR CHARLIE ADAM
VOLUNTEER COORDINATOR PAUL SHINKS
ADVERTISING LIAISON DEBBIE CLEMENTS
ENVIRONMENT OFFICER WERNER KUTSCHE
PROPERTIES OFFICER HELEN MANSON
PUBLIC OFFICER PAUL SHINKS
TECHNICAL OFFICER PAUL KINNEAR / TRISTAN
KINNEAR / KARL TEIGESSER
4WDSA REP RICHARD TEMPLE
AUDITOR TIM PAUL
GOOGLE/GMAIL ADMIN KYRA HUGHES
WEB COORDINATOR /
SOCIAL MEDIA COORDINATOR PAUL SHINKS

**NOTICE: ALL COMMITTEE POSITIONS ARE
DECLARED VACANT AT THE JULY AGM.**

**NOW IS THE TIME TO START CONSIDERING
NOMINATING YOURSELF OR SOMEONE ELSE TO FILL A
POSITION. RAISE YOUR HAND AND BE A PART OF
WHAT HELPS MAKE THIS SUCH A GREAT CLUB.**

NEXT GENERAL MEETING TO BE HELD:

FRIDAY 31st MAY

MEETING STARTS AT 730PM

(PLEASE NOTE - NO BBQ THIS MONTH)

VIETNAM VETERANS FEDERATION
39 NORFOLK RD, MARION SA 5043



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U
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U

PRESIDENTS BULLSHEET

HOWDY TO YOU ALL OUT THERE IN SUBARU LAND.

I AM WRITING THIS REPORT ON MY PHONE FROM THE LIVING ROOM IN THE SHEARERS QUARTERS AT DUTCHMAN'S STERN CONSERVATION PARK, ON THE FIRST OF OUR WORKING BEE WEEKENDS UP HERE.

IT IS DESPERATELY DRY HERE, THE LANDSCAPE IS PARCHED AND THE ANIMALS ARE LOOKING FORWARD TO RAIN. THE DAMS ARE EMPTY AND THE SPRINGS ARE DUST. I BET THE FARMERS ARE PRAYING FOR RAIN TOO.

THE CHANGE IN SEASON HERALDS THE COMING NEW CLUB YEAR, AND MY USUAL SERMON ON HOW WE NEED NEW FACES TO JOIN THE COMMITTEE AND NOMINATIONS FOR THE CLUB TROPHIES. THERE ARE USUALLY COMMITTEE MEMBERS WHO HOLD MULTIPLE ROLES AND AT TIMES, THIS CAN BECOME A CHALLENGE TO JUGGLE THOSE ROLES AND LIFE TOO.

PLEASE, PLEASE CONSIDER A ROLE TO SHARE THE LOAD. SOME ROLES ARE QUITE EASY AND TAKE ONLY A LITTLE TIME, BUT WHEN STACKED AMONG THE OTHER ROLES, FILL UP SPARE TIME QUICKLY.

ALSO PLEASE NOMINATE SOMEONE WHO DESERVES IT FOR A TROPHY, WHO HAS STOOD OUT IN YOUR EYES FOR THEIR COMMITMENT TO THE CLUB, QUIRKY ATTITUDE, GETTING BADLY BOGGED ETC. AT THE COMING AGM WE WILL HAVE PIZZA AND DRINKS SUPPLIED, MORE DETAILS TO COME.

THERE ARE PLENTY OF TRIPS ON THE BOARD, OR IF ONE OF THE PLANNED TRIPS DOES NOT APPEAL TO YOU, THINK OF WHERE YOU WOULD LIKE TO GO AND ABOUT RUNNING A TRIP YOURSELF. ALL YOU NEED TO DO IS SHARE YOUR PLANS, ITINERARY AND COST'S WITH THE TRIP COORDINATOR AND THOSE WHO WANT TO JOIN YOUR TRIP.

ANYWAY, BACK TO THE TRIP I AM ON THIS WEEKEND, IT IS DRY BUT STILL VERY SCENIC. I LOVE IT HERE.

SEE AT THE JUNE MEETING OR ON THE TRACK SOMEWHERE.

CHEERS

SHINKSY.

4WD CLUB
OF SOUTH AUSTRALIA INC

EDITORS REPORT

HELLO ALL, WELCOME TO JUNE (WELL NEARLY!)

THIS PAST MONTH WE HAVE HAD A COUPLE OF GREAT TRIPS THAT TOOK PLACE - PLEASE READ ON FOR TRIP REPORTS AND PHOTOS!

THERE HAVE BEEN A FEW NEW TRIPS ADDED FOR JULY AND AUGUST TOO - BE SURE TO CHECK THESE OUT, IM SURE THERE IS SOMETHING FOR EVERYONE! IF YOU HAVEN'T BEEN ON A TRIP YET, WHAT ARE YOU WAITING FOR?

NEXT UP IS PEAKE WHICH IS A GREAT BEGINNER TRIP AS WELL AS A FAVOURITE FOR A LOT OF LONG STANDING MEMBERS!

ON A PERSONAL NOTE, THIS TIME 20 YEARS AGO, IT WAS MY DAD, KYM MILLER, WRITING THE PRESIDENTS REPORT BEFORE HIS JUNE PEAKE TRIP. SADLY, THAT WAS TO BE HIS LAST.

AS THIS YEAR MARKS HIS 20TH ANNIVERSARY, IT WOULD BE AMAZING TO SEE AS MANY PEOPLE AS POSSIBLE ATTENDING TO HELP MAKE IT ONE TO REMEMBER! WHAT BETTER WAY TO CELEBRATE THE LOVABLE LARRIKIN AND HIS LOVE OF THIS CLUB THAN TO GO OUT CAMPING AND HAVE A GREAT TIME?

PEAKE REALLY IS A CASE OF "THE MORE, THE MERRIER"! IT'S A TIMELY REMINDER OF THE GREAT COMMUNITY WE WORK SO HARD TO MAINTAIN: THE SUPPORT, FRIENDSHIP AND GUIDANCE TO BE ABLE TO EXPERIENCE THE FUN TIMES THAT CAN BE HAD WHILE 4WDING - AT ALL EXPERIENCE LEVELS - IN A GREAT FAMILY FRIENDLY ENVIRONMENT.

THIS YEAR - KARL HAS PUT HIS HAND UP TO BE TRIP LEADER SO IF YOU CAN MAKE IT BUT HAVE YET TO PUT YOUR NAME ON THE TRIP SHEET - SHOOT HIM A MESSAGE OR SEND AN EMAIL TO THE CLUB EMAIL SO WE CAN ADD YOU TO THE FUN!

IN OTHER BUSINESS, WE NEED TO ARRANGE FINAL NUMBERS FOR OUR FIRE EXTINGUISHER ORDER. SO FAR I HAVE ONLY HAD A FEW PEOPLE REACH OUT AND ID LIKE TO BE ABLE TO GET THESE FOR THE AGM AT THE LATEST. PLEASE LET ME KNOW ASAP IF YOU WOULD LIKE ANY AND IF SO - HOW MANY.

PLEASE MAKE SURE TO RETURN ALL TROPHIES THIS FRIDAY TO ALLOW TIME TO PREP THEM FOR THE AGM IN JULY.

WELL THAT'S ALL FROM ME, SEE YOU AT THE MEETING THIS FRIDAY!
KEEP SAFE AND HAPPY TRAVELS!

KYRA



SUBARU
4WD CLUB OF SA INC.
Established 1976

MINUTES OF GENERAL MEETING

HELD AT VIETNAM VETERANS FEDERATION
FRIDAY 3RD MAY 2024



SUBARU
4WD CLUB OF SA INC.
Established 1976

MEETING COMMENCED 7:43 PM
MEETING CHAIRED BY PAUL SHINKS WHO WENT THROUGH THE RAFFLE PRIZES.

APOLOGIES

MINUTES WERE READ

ACCEPTED GRANT MITCHELL SECONDED KYRA HUGHES

TREASURERS REPORT

ACCEPTED RICHARD TEMPLE SECONDED MATT CORBY ALL IN FAVOUR

SECRETARY

NOTHING TO REPORT

MEMBERSHIP

34 REGULAR 5 LIFE = 39 MEMBERS

EDITOR

THERE IS A PRINTED COPY OF BULLSHEET TO READ, PLUS MARCH EDITION.
HOPE YOU ALL GOT IT AND ENJOYED IT. LOVELY ARTICLE FROM RICHARD, HISTORY OF SUBARU.
CHECK SPAM FOLDER IF YOU DIDN'T RECEIVE THE BULLSHEET.

PROPERTIES

NOTHING TO REPORT

ASSOCIATION

NO MEETING – NOTHING TO REPORT
INSURANCE QUESTION WILL BE ADDRESSED WHEN A MEETING IS HELD.

COMING TRIPS

TRIPS IN THE BULLSHEET AND ON THE WEB.

VOLUNTEER

TRIPS FOR VOLUNTEERING, PUT NAMES DOWN, LOTS OF EQUIPMENT FOR POISONING.
YELLOW FOOTED ROCK WALLABY IDENTIFICATION DEBBIE & PAUL SHINKS ATTENDED.
SOUTHERN FLINDERS RANGES PARK

GENERAL BUSINESS

- COMMITTEE NOMINATION AND TROPHY NOMINATION FORMS HAVE BEEN PRINTED FOR MEMBERS TO MAKE THEIR NOMINATIONS
- ASSOCIATION FEES DUE 1 ST JUNE \$12 PER MEMBERSHIP
- TREASURER MADE MOTION TO PAY ASSOCIATION FEES, MATT CORBY SECONDED ALL IN FAVOUR
- FIRE BLANKETS \$6 EA. FIRE EXTINGUISHERS FOR SALE \$20 EA.
- GUEST SPEAKER FOR NEXT MEETING 31 ST MAY 10, 2024
- RSL MEAL DEAL IS WE HAVE A MEAL BEFORE THE MEETING 6PM, SUGGESTION TO HAVE THE CLUB DINNER AT THE RSL

RAFFLE PRIZES DRAWN

MEETING CLOSED 8:27 PM

June 2024

Mon	Tue	Wed	Thu	Fri	Sat	Sun
				(31 MAY) JUNE GENERAL MEETING	1	2 PAUL SHINKS
3	4	5	6	7 PEAKE	8 PEAKE	9 PEAKE
10 PUBLIC HOLIDAY KINGS BIRTHDAY PEAKE	11	12	13	14 COMMITTEE MEETING	15	16
17	18	19 KARL TEIGESSER	20	21 DUTCHMANS STERN	22 DUTCHMANS STERN	23 DUTCHMANS STERN
24	25	26	27	28	29	30

July 2024

Mon	Tue	Wed	Thu	Fri	Sat	Sun
1	2	3	4	5 GENERAL MEETING AGM	6	7
8 BRUCE MITCHELL	9	10 SARHA WILSON	11	12 MARCIA HANNAFORD	13	14 NEW ADELAIDE HILLS SCULPTURE TRAIL AND BAKERY RUN
15 CYRUS DE JONG	16	17 LYNETTE MARKER	18	19	20	21 ISABEL EWINS LEANNE HAMILTON- KINNEAR
22	23	24	25	26	27 TIMOTHY TURNER	28
29	30	31				

August 2024

Mon	Tue	Wed	Thu	Fri	Sat	Sun
			1 JOEL COULTER	2 GENERAL MEETING PETER STRAZDS	3	4
5	6 MOLLY CORBY	7	8	9	10 RUSSELL MARKER	11
12	13	14	15	16	17	18 NEW OBSERVATION RUN - MT BARKER
19	20	21	22 SANDRA SALAMAN	23	24 OLIVIA HUGHES JONATHAN TURNER	25 PAUL EWINS
26	27	28 PETER DOWNER	29	30	31	

NOTICE BOARD

NOTICE TO ALL MEMBERS

THIS IS YOUR ADVANCED NOTICE OF THE UPCOMING AGM.

THE AGM WILL BE HELD AFTER THE JULY GENERAL MEETING
ON FRIDAY 5TH JULY AT:

VIETNAM VETERANS FEDERATION

39 NORFOLK RD, MARION SA 5043

THE AGM WILL COMMENCE AFTER THE GENERAL MEETING
WHICH STARTS AT 7:30PM **SHARP**. THERE WILL BE A LOT TO GET
THROUGH SO PLEASE BE ON TIME - OR EVEN BETTER - EARLY!

RETURN OF TROPHIES

TO PREPARE FOR THE AGM IN JULY, WE NEED TO HAVE ALL
AWARD WINNERS RETURN THEIR TROPHIES BY THE JUNE
MEETING WHICH WILL BE HELD ON FRIDAY 31ST MAY!
THIS WILL ALLOW US ENOUGH TIME TO GET THE ENGRAVING
DONE PRIOR TO THE JULY AGM.

NOMINATIONS

NOMINATION FORMS CAN BE FOUND FURTHER ON IN THIS
EDITION. PLEASE FILL THEM OUT AND GIVE TO THE COMMITTEE
AT THE EARLIEST CONVENIENCE WITH ALL TROPHY
NOMINATIONS NEEDING TO BE RECEIVED BY THE JUNE
GENERAL MEETING.

(NEW) DIETARY REQUIREMENTS

PLEASE ENSURE THAT, SHOULD YOU BE JOINING US FOR THE
AGM AND HAVE ANY DIETARY REQUIREMENTS, THAT YOU
INFORM THE COMMITTEE AT THE JUNE MEETING (FRI 31ST
MAY) OR VIA EMAIL **PRIOR TO THE 14TH OF JUNE**

NOTICE BOARD

MODIFIED TURBO WAGON

(needs a windscreen and about 100hrs to re-assemble)

All bits and pieces available with car



NEW ITEMS

radiator, front struts,
rear springs, rear shocks,
3" stainless/s exhaust,
brakes, radiator,
roof rack,
6 - 14" wheels & tyres

PLUS

3" lift kit
4 more s/h rims
refurbished upholstery
strengthened body
underbody skid plate
rear diff guard,
stronger tow bar

**RING ME
AND MAKE
AN OFFER**

Unable to finish the project and I need the space so it must go

**Ph: 0408 823 444
TED**

NOTICE BOARD

THANKS HELEN MANSON FOR SUPPLYING US WITH THIS QUOTE THAT WAS SEEN IN A SHOP ON HER TRAVELS:



FIRE EXTINGUISHER SALE

CLUB MEMBERS ARE REMINDED THAT YOU CAN PURCHASE A 1KG POWDER FIRE EXTINGUISHER FOR YOUR CAR THROUGH THE CLUB FOR ONLY **\$20 INCLUDING A BRACKET!**

ALL ORDERS NEED TO BE RECEIVED AT/BY THE JUNE MEETING OR EMAILED TO THE COMMITTEE **BEFORE JUNE 14TH.**

THE ORDER WILL THEN BE PLACED AND PAYMENT IS REQUIRED AT THE AGM WHEN YOU COLLECT YOUR



2024-2025 COMMITTEE NOMINATIONS FORM

PRESIDENT

NOMINATION: _____

OVERSEES THE CLUB ACTIVITIES
CHAIRS MONTHLY GENERAL AND COMMITTEE MEETINGS
WRITES THE PRESIDENTS REPORT FOR THE BULLSHEET EACH MONTH

VICE PRESIDENT

NOMINATION: _____

STANDS IN FOR PRESIDENT AS REQUIRED
OTHER DUTIES AS DIRECTED

SECRETARY

NOMINATION: _____

COLLECTS, DISTRIBUTES AND REPORTS ON CLUB MAIL AND EMAIL. WRITES ON BEHALF OF THE CLUB AS REQUIRED
GIVES OFFICIAL NOTICE OF AGM, EXTRAORDINARY MEETINGS AND CONSTITUTIONAL CHANGES

MINUTES SECRETARY

NOMINATION: _____

RECORDS MINUTES FROM ALL GENERAL AND COMMITTEE MEETINGS
MAINTAINS CLUB RECORD OF ALL MEETINGS
DISTRIBUTES MINUTES AS REQUIRED TO COMMITTEE MEMBERS

TREASURER

NOMINATION: _____

MAKES AND RECEIVES PAYMENTS TO AND FROM THE CLUB
MAINTAINS ACCURATE FINANCIAL RECORDS
ARRANGES BANKING AS REQUIRED
PROVIDES BUDGET AS REQUIRED

EDITOR

NOMINATION: _____

RECEIVES, COLLATES AND PREPARES THE BULLSHEET MAGAZINE MONTHLY.
SENDS OUT DIGITAL MAGAZINE VIA EMAIL TO CLUB MEMBERS, SPONSORS AND OTHER RELEVANT PARTIES

MEMBERSHIP OFFICER

NOMINATION: _____

MEETS AND GREETES NEW MEMBERS AND VISITORS AT MONTHLY MEETINGS.
MAINTAINS MEMBERSHIP LIST, NAMES AND ADDRESSES OF CURRENT MEMBERS
FORWARDS CLUB INFORMATION TO ANYONE WHO INQUIRES ABOUT THE CLUB.
PROCESSES NEW MEMBERSHIP INFORMATION AND PASSES RELEVANT INFORMATION TO REQUIRED COMMITTEE MEMBERS

TRIP COORDINATOR

NOMINATION: _____

MAINTAINS TRIPSHEETS AND COODINATES WITH TRIP LEADERS
ENSURES TRIP LEADERS HAVE ALL RELEVANT INFORMATION
PRIOR TO THE START OF THEIR TRIP

ADVERTISING LIAISON

NOMINATION: _____

SPEAKS WITH POTENTIAL NEW ADVERTISERS
CONFIRMS ONGOING SUPPORT WITH CURRENT ADVERTISERS
ARRANGES ANY REQUIRED INFORMATION FOR UPDATES

2024-2025 COMMITTEE NOMINATIONS FORM

VOLUNTEER COORDINATOR

COORDINATE VOLUNTEER ACTIVITIES
ADVISE INSURANCE OFFICER
CONTACT PARKS AND ORGANISE PASSES
MAINTAIN TOOLS

NOMINATION: _____

ENVIRONMENT OFFICER

ENSURES ALL CLUB TRIPS AND

NOMINATION: _____

PROPERTIES OFFICER

STORES AND MAINTAINS LIST OF ALL CLUB PROPERTY

NOMINATION: _____

PUBLIC OFFICER

NOMINATION: _____

TECHNICAL OFFICER

OFFER SUPPORT TO MEMBERS FOR TECHNICAL INFORMATION

NOMINATION: _____

4WDSA REPS

ATTEND 4WDSA MEETINGS AND REPORT BACK AT GENERAL
AND COMMITTEE MEETINGS

NOMINATION: _____

AUDITOR

AUDITS THE CLUB AND ENSURES EVERYTHING HAS BEEN
RECORDED ACCURATELY

NOMINATION: _____

GOOGLE ACCOUNT ADMINISTRATOR

MAINTAINS GOOGLE ACCOUNTS - GMAIL ETC

NOMINATION: _____

WEB AND SOCIAL MEDIA COORDINATOR

MAINTAINS THE CLUBS SOCIAL MEDIA PAGES - FACEBOOK,
INSTAGRAM, WEBPAGE

NOMINATION: _____

GENERAL COMMITTEE

ASSIST AS NECESSARY IN THE ORGANISATION AND
RUNNING OF THE CLUB

NOMINATION: _____

NOMINATION: _____

NOMINATION: _____

NOMINATION: _____

2023-2024 TROPHY NOMINATIONS FORM

Best Club Man:

For outstanding services to the club

Name _____

Reason _____

Best Club Woman:

For outstanding services to the club

Name _____

Reason _____

Trip Leader of the Year:

Most enjoyed trip; most effort put in for a trip; most number of trips led;

Name _____

Reason _____

Four Wheel Driver of the Year:

Best effort in 4wding; most improved 4wder; etc..

Name _____

Reason _____

Bog of the Year:

The best and most inescapable BOG

Name _____

Reason _____

OTHER AWARD - PLEASE SPECIFY - AWARD NAME: _____

Your chance to create an award you see fit for a member to be recognised

Name _____

Reason _____

TRIP REPORT

CAMBRAI WOMBAT SANCTUARY WORKING BEE

DATES: 17TH - 19TH MAY
WHERE: WILDWOOD PARK SANCTUARY ANIMAL RESCUE AND REHABILITATION
TRIP LEADER: PAUL EWINS

TRIP REPORT:

AFTER A SLIGHTLY LATER FINISH TO THE WORK DAY THAN PLANNED CHERYL I LEFT MT BARKER JUST AFTER 3:30PM TO MEET EVERYONE AT THE CAMBRAI PUB. ARRIVING JUST AFTER 5 WE WERE GREETED BY PAUL AND THERESA SHINKS, DEBBIE CLEMENTS AND RICHARD TEMPLE. WITH ADRIAN (OUR GUIDE) RUNNING A LITTLE LATE WE LEFT AT 5:20 TO MAKE OUR WAY TO CAMP, STOPPING OFF AT THE SEDAN PUB TO MEET ANOTHER PERSON FROM TAFE SA WHO WOULD ALSO BE JOINING US FOR THE WEEKEND.



WE GOT TO CAMP JUST AFTER DARK AND GAVE EACH OTHER A HAND TO GET SET UP, WE HAD SOME DINNER AND PILED INTO THE SHINKS' CAMPER FOR A COUPLE OF DRINKS AND A CHAT.

SATURDAY MORNING WE WOKE UP TO FROST ON THE CAMP CHAIRS AFTER FORGETTING TO PUT THEM UNDER COVER FRIDAY NIGHT.

BEING GREETED BY A VERY IMPRESSIVE PILE

OF FIREWOOD, WE ENJOYED A COOKED BREAKFAST OVER THE FIRE AND A COUPLE OF COFFEE'S TO WARM UP.

AFTER BREAKFAST I HEADED INTO SEDAN TO MEET CHARLIE AND HELEN, MARCIA, AND FIONA. WITH ANOTHER COFFEE FROM THE SEDAN STORE WE HEADED BACK TO GET STUCK INTO SOME WORK. ONCE ARRIVING BACK AT CAMP, WE WERE GIVEN A BRIEF INTRODUCTION BY ADRIAN ABOUT THE SANCTUARY, THEIR HISTORY AND THE WORK THEY WERE HOPING TO ACHIEVE FOR THE WEEKEND.

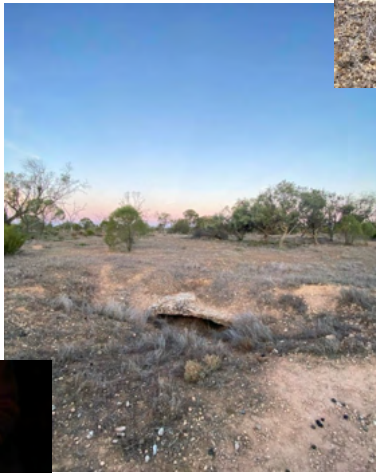


TRIP REPORT

CAMBRAI WOMBAT SANCTURY WORKING BEE TRIP REPORT (CONT):

WE THEN WENT FOR A WALK TO CHECK OUT SOME OF THE WOMBAT BURROWS NEARBY AND WERE GIVEN A VERY INFORMATIVE SESSION ON HOW THEY EAT, HOW THEY RE-INHABIT OLD BURROWS AND SOME OF THE CHALLENGES THEY FACE. WE THEN HEADED BACK TO CAMP AND HAD LUNCH.

WITH OUR BELLIES FULL WE HEADED OFF IN CARS TO TACKLE SOME WEEDS AND CLEAR TRACKS TO ALLOW ACCESS TO FIRE TRACKS. WE SPENT THE REST OF THE AFTERNOON IN SMALL GROUPS ENJOYING THE SUNSHINE AND GETTING LOTS OF WORK DONE.



4PM SIGNALLED THE END OF THE DAY, TAKING THE

SCENIC WAY HOME HOPING TO SEE A WOMBAT, UNFORTUNATELY IT WASN'T TO BE. PREPARING FOR A COLD NIGHT WE GOT THE CAMPFIRE LIT AND ENJOYED HAPPY HOUR AROUND THE FIRE. LATER THAT NIGHT THE GUITARS CAME OUT WITH DAN FROM TAFE SA TREATING US TO SOME IMPRESSIVE SINGING AND PLAYING. SHINKS AND I ALSO BELTED OUT A COUPLE OF SONGS. IT WAS A FANTASTIC NIGHT WITH SOME NEW FACES, LOTS OF LAUGHS AND LOTS OF SINGING.

TRIP REPORT

CAMBRAI WOMBAT SANCTUARY WORKING BEE

TRIP REPORT (CONT):

SUNDAY MORNING AFTER BREAKFAST WE HEADED BACK OUT TO TACKLE A LARGE PATCH OF HOREHOUND. SPENT A FEW HOURS SPRAYING, DIGGING AND BAGGING THE ANNOYING WEED.

A MASSIVE THANKS TO WOMBATS SA FOR HAVING US OUT THERE FOR THE WEEKEND, ALSO TO PAUL AND THERESA, DEBBIE, RICHARD, MARCIA, CHARLIE AND HELEN AND FIONA FOR COMING OUT TO HELP.



CHEERS,
PAUL E



PHOTO CREDIT:
CHERYL HAYFORD
& PAUL SHINKS



TRIP REPORT

THE DUTCHMANS STERN - VOLUNTEERING TRIP

DATES: 24TH TO 26TH MAY

WHERE: VIA QUORN

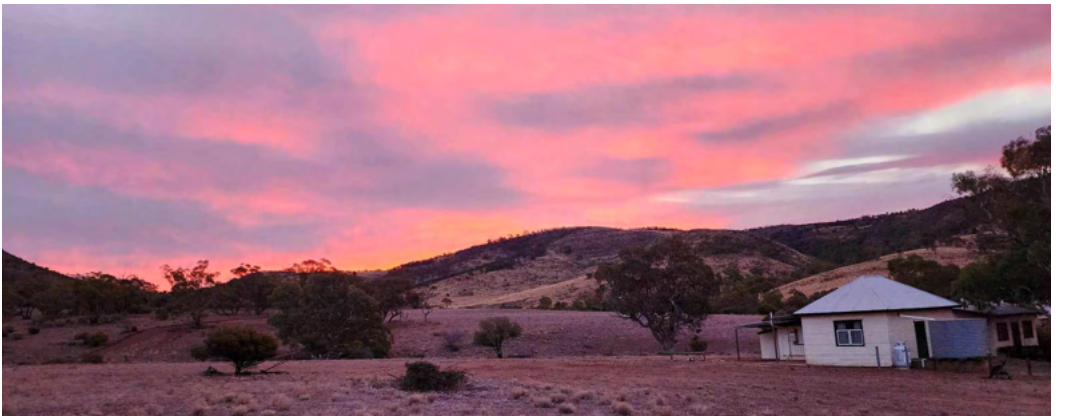
TRIP LEADER: PAUL SHINKS

TRIP REPORT:



IN PICTURES!

PHOTO
CREDIT:
PAUL
SHINKS



TRIP REPORT

THE DUTCHMANS STERN - VOLUNTEERING TRIP

TRIP REPORT:
IN PICTURES!



COMING TRIPS

PEAKE - TALINGA DOWNS SANDHILLS

DATES: 7TH TO 11TH JUNE (LONG WEEKEND)
WHERE: TALINGA DOWNS SANDHILLS, PEAKE SA
TRIP LEADER: **KARL TEIGESSER**
DIFFICULTY: LEARNING TO EXPERIENCED
TRIP SHEETS: NAMES MUST BE ON THE TRIP SHEET WHEN ATTENDING ANY CLUB TRIP

MEET:

AT PROPERTY, OR BY ARRANGEMENT. IF YOU NEED DIRECTIONS FROM PEAKE, PLEASE CALL THE TRIP LEADER WHEN YOU GET THERE. PHONE RECEPTION IS EXCELLENT AND THE PHONE TOWER IS A MAIN LANDMARK! REFER TO MUD MAP FOR DIRECTIONS.

COST: \$20 PER CAR PER DAY

TO BRING:

SELF SUFFICIENT OFF GRID CAMPING GEAR, FOOD, WATER, DRINKS ETC LONG DROP AVAILABLE BUT NO OTHER FACILITIES.

YOU WILL ALSO BE REQUIRED TO HAVE A SAND FLAG, RECOVERY GEAR, FIRE EXTINGUISHER, SHOVEL AND UHF RADIO (EITHER IN CAR OR HAND HELD).

BRING FIREWOOD TO SHARE IF POSSIBLE. BIKES OF ANY KIND ARE NOT PERMITTED

ACTIVITIES USUALLY INCLUDE:

DRIVER TRAINING/ACTIVITIES
THE SUBIKHANA OR SIMILAR FUN

CAMP OVEN COOK OFF
MUSIC AND SING-ALONGS



DON'T FORGET TO BRING SOME NIBBLES FOR HAPPY HOUR.

THERE IS ALWAYS THE POSSIBILITY OF BEING CROWNED CHAMPION FOR THE CAMP OVEN COOK OFF SO TEST THOSE RECIPES OUT NOW.

THE NIGHTS AROUND THE CAMPFIRE ARE ALWAYS GREAT SOCIAL EVENTS.

COMING TRIPS

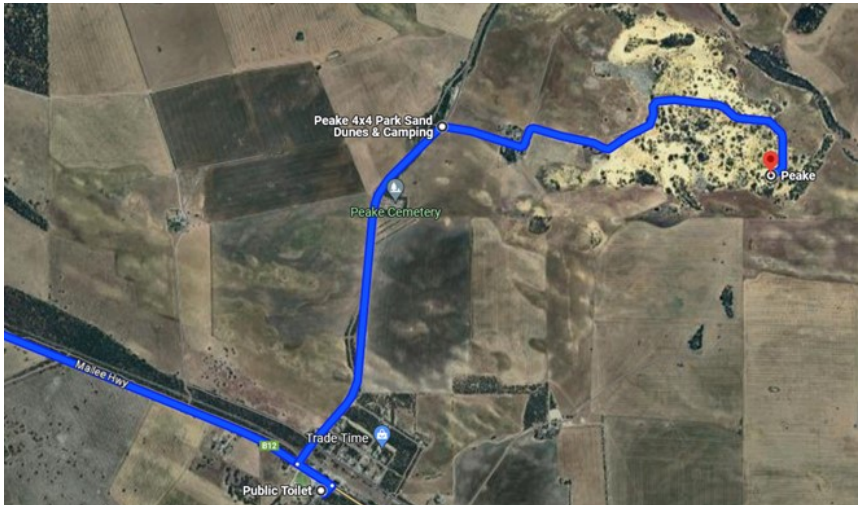
PEAKE - TALINGA DOWNS SANDHILLS - MUD MAP

210 STIRLING WELL RD, PEAKE SA

TRAVEL FROM TALEM BEND ON THE MALLEE HWY PAST SHERLOCK.

THE LAST FLUSHING LOO IS IN PEAKE JUST PAST THE STIRLING WELL ROAD INTERSECTION ON THE RIGHT, BEHIND THE HALL. IT'S USUALLY CLEAN.

AT PEAKE, TURN LEFT INTO STIRLING WELL RD (IF COMING FROM SHERLOCK), AND FOLLOW ROAD NORTH.



TURN RIGHT INTO PROPERTY, JUST BEFORE MOBILE PHONE TOWER (LEAVE GATES ON PROPERTY AS FOUND). IF THIS IS YOUR FIRST TIME TO THE PROPERTY OR YOU FEEL LIKE YOU MAY NEED HELP GETTING TO CAMP, CALL THE TRIP LEADER FOR AN ESCORT TO MEET YOU AT GATE 2.



COMING TRIPS

THE DUTCHMANS STERN - VOLUNTEERING TRIP

DATES: 21ST TO 23RD JUNE
WHERE: VIA QUORN
TRIP LEADER: PAUL SHINKS: MOB 0427 237 455
TRIP SHEETS: NAMES MUST BE ON THE TRIP SHEET WHEN ATTENDING ANY CLUB TRIP

MEET:

AT THE PARK FRIDAY, UNLESS ADVISED OTHERWISE BY PAUL SHINKS.
ACCOMMODATION IN REFURBISHED STATION HOMESTEAD & SHEARERS QUARTERS, WITH HOT SHOWERS, TOILETS, KITCHEN & BEDS

TO BRING:

YOU OWN FOOD, DRINKS, BEDDING, WORK GLOVES, STRONG WALKING BOOTS, SUN PROTECTION, LONG SLEEVES AND PANTS AND HAT.

COST: FREE ENTRY AND FREE ACCOMMODATION

DETAILS:

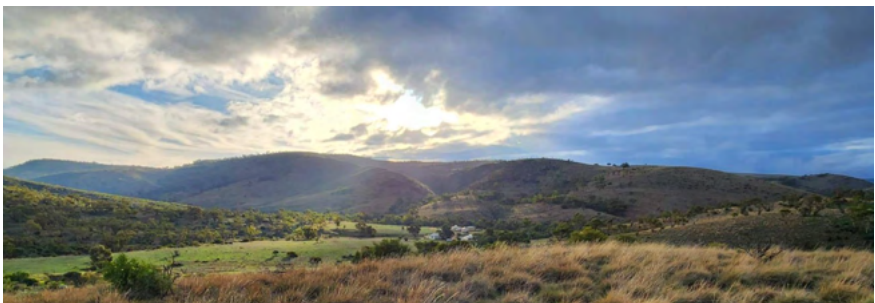
WORK INVOLVED

TASKS MAY INCLUDE, ATTACKING BOXTHORN, WHEEL CACTUS AND OTHER TASKS AS SPECIFIED BY THE RANGER.

ACTIVITIES AVAILABLE TO SUIT ALL ABILITIES AND SKILLS - EVEN THE KIDS!

REWARD:

GREAT COMPANY, FOOD, SCENERY AND THE SATISFACTION OF HELPING OUR UNDERFUNDED PARK RANGERS. ACCESS TO DRIVE ON TRACKS NOT AVAILABLE TO GENERAL PUBLIC



COMING TRIPS - NEW

ADELAIDE HILLS SCULPTURE TRAIL & BAKERY RUN

DATES: SUNDAY 14TH JULY
WHERE: STARTS IN STIRLING AND FINISHES IN STRATHALBYN
TRIP LEADER: DEBBIE CLEMENTS
TRIP SHEETS: NAMES MUST BE ON THE TRIP SHEET WHEN ATTENDING ANY CLUB TRIP

MEET:
AT STIRLING - ACTUAL LOCATION TO BE CONFIRMED

TO BRING:
A FULL TANK OF FUEL

COST:
TBC

DETAILS:
YOU WILL NEED A FULL TANK OF FUEL AS WE WILL COVER APPROX 230KM.
THERE ARE HEAPS OF BAKERIES ALONG THE WAY, SO YOU WON'T GO HUNGRY.

COMING TRIPS - NEW

OBSERVATION RUN

DATES: SUNDAY 18TH AUGUST
WHERE: STARTS AND ENDS IN MT BARKER
TRIP LEADER: DEBBIE CLEMENTS
TRIP SHEETS: NAMES MUST BE ON THE TRIP SHEET WHEN ATTENDING ANY CLUB TRIP

MEET:
10AM IN MT BARKER

TO BRING:
PACK A LUNCH OR SELECT A CAFE OR BAKERY.

COST:
TBC

DETAILS:
START & FINISH IN MT BARKER (FASTA PASTA FOR DINNER IF THE TIMING IS RIGHT).
APPROX 4 HOURS DRIVING TIME (160KMS), SO THERE ARE PLENTY OF CHANCES FOR 'TASTINGS' ALONG THE WAY.

COMING TRIPS

MAMBRAY CREEK, MT REMARKABLE

VOLUNTEERING TRIP

DATES: 30TH AUG - 1ST SEP
WHERE: VIA HIGHWAY 1, PAST PORT PIRIE
TRIP LEADER: PAUL SHINKS: MOB 0427 237 455
TRIP SHEETS: NAMES MUST BE ON THE TRIP SHEET WHEN ATTENDING ANY CLUB TRIP

MEET:

IN THE RED GUMS GROUP CAMPING AREA FRIDAY NIGHT
ON SATURDAY WE DRIVE INTO THE PARK PROPER TO WORK UNTIL WE GO AND SET UP CAMP THEN START HAPPY HOUR UNTIL LATE.

THERE WILL BE LOTS OF WALKING AND WORK, SO YOU MUST BRING STURDY WALKING BOOTS AND BRING YOUR FAVORITE STRONG WORK GLOVES IF YOU HAVE THOSE.

YOU WILL NEED A QUICK PREP LUNCH. WE WILL BE WITH THE CARS ALL DAY.

YOU MUST BE SELF SUFFICIENT SATURDAY NIGHT, THERE ARE NO FACILITIES OUT THERE.

BE READY FOR SOME HARD YACKA. MAKE SURE YOU BRING FIREWOOD TO SHARE (IF NOT FIRE DANGER WEATHER)

BYO SHELTER, FOOD, DRINKING WATER, VERY WARM SLEEPING & CLOTHING GEAR, STRONG BOOTS, HAT, LONG SLEEVES AND SUN PROTECTION.



COMING TRIPS

THE DUTCHMANS STERN - VOLUNTEERING TRIP

DATES: 20TH TO 22ND SEPT
WHERE: VIA QUORN
TRIP LEADER: PAUL SHINKS: MOB 0427 237 455
TRIP SHEETS: NAMES MUST BE ON THE TRIP SHEET WHEN ATTENDING ANY CLUB TRIP

MEET:

AT THE PARK FRIDAY, UNLESS ADVISED OTHERWISE BY PAUL SHINKS.
ACCOMMODATION IN REFURBISHED STATION HOMESTEAD & SHEARERS QUARTERS, WITH HOT SHOWERS, TOILETS, KITCHEN & BEDS

TO BRING:

YOU OWN FOOD, DRINKS, BEDDING, WORK GLOVES, STRONG WALKING BOOTS, SUN PROTECTION, LONG SLEEVES AND PANTS AND HAT.

COST: FREE ENTRY AND FREE ACCOMMODATION

DETAILS:

WORK INVOLVED

TASKS MAY INCLUDE, ATTACKING BOXTHORN, WHEEL CACTUS AND OTHER TASKS AS SPECIFIED BY THE RANGER.

ACTIVITIES AVAILABLE TO SUIT ALL ABILITIES AND SKILLS - EVEN THE KIDS!

REWARD:

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COMING TRIPS

MAMBRAY CREEK, MT REMARKABLE

VOLUNTEERING TRIP

DATES: 25TH - 27TH OCT
WHERE: VIA HIGHWAY 1, PAST PORT PIRIE
TRIP LEADER: PAUL SHINKS: MOB 0427 237 455
TRIP SHEETS: NAMES MUST BE ON THE TRIP SHEET WHEN ATTENDING ANY CLUB TRIP

MEET:

IN THE RED GUMS GROUP CAMPING AREA FRIDAY NIGHT
ON SATURDAY WE DRIVE INTO THE PARK PROPER TO WORK UNTIL WE GO AND SET UP CAMP THEN START HAPPY HOUR UNTIL LATE.

THERE WILL BE LOTS OF WALKING AND WORK, SO YOU MUST BRING STURDY WALKING BOOTS AND BRING YOUR FAVORITE STRONG WORK GLOVES IF YOU HAVE THOSE.

YOU WILL NEED A QUICK PREP LUNCH. WE WILL BE WITH THE CARS ALL DAY.

YOU MUST BE SELF SUFFICIENT SATURDAY NIGHT, THERE ARE NO FACILITIES OUT THERE.

BE READY FOR SOME HARD YACKA. MAKE SURE YOU BRING FIREWOOD TO SHARE (IF NOT FIRE DANGER WEATHER)

BYO SHELTER, FOOD, DRINKING WATER, VERY WARM SLEEPING & CLOTHING GEAR, STRONG BOOTS, HAT, LONG SLEEVES AND SUN PROTECTION.



COMING TRIPS

THE DUTCHMANS STERN - VOLUNTEERING TRIP

DATES: 29TH NOV TO 1ST DEC
WHERE: VIA QUORN
TRIP LEADER: PAUL SHINKS: MOB 0427 237 455
TRIP SHEETS: NAMES MUST BE ON THE TRIP SHEET WHEN ATTENDING ANY CLUB TRIP

MEET:

AT THE PARK FRIDAY, UNLESS ADVISED OTHERWISE BY PAUL SHINKS.
ACCOMMODATION IN REFURBISHED STATION HOMESTEAD & SHEARERS QUARTERS, WITH HOT SHOWERS, TOILETS, KITCHEN & BEDS

TO BRING:

YOU OWN FOOD, DRINKS, BEDDING, WORK GLOVES, STRONG WALKING BOOTS, SUN PROTECTION, LONG SLEEVES AND PANTS AND HAT.

COST: FREE ENTRY AND FREE ACCOMMODATION

DETAILS:

WORK INVOLVED

TASKS MAY INCLUDE, ATTACKING BOXTHORN, WHEEL CACTUS AND OTHER TASKS AS SPECIFIED BY THE RANGER.

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MEMBERSHIPS

MEMBERSHIP FEES 2023/2024

JOINING FEE \$15.00

METRO \$60.00

COUNTRY \$50.00

SEE THE NEXT PAGE FOR OUR MEMBERSHIP FORM OR IT CAN BE DOWNLOADED FROM OUR WEBSITE: WWW.SUBARU4WD.ASN.AU/MEMBERSHIP/

MEMBERSHIPS ARE DUE PROMPTLY ON 1ST JULY & ARE IN DEFAULT IF NOT PAID BY 30TH SEPTEMBER.

MEMBERSHIP CARDS WILL BE ISSUED AT MEETINGS. IF YOU REQUIRE YOUR CARD TO BE POSTED OUT TO YOU, PLEASE CONTACT THE MEMBERSHIP OFFICER VIA THE CLUB EMAIL ADDRESS.



REMEMBER TO GET YOUR NEW CLUB STICKER WHEN YOU JOIN!

IF YOU NEED A REPLACEMENT STICKER, YOU CAN PURCHASE ONE FOR \$2 FROM THE MEMBERSHIP OFFICER OR TREASURER.



SUBARU
 4WD CLUB OF SA INC.
 Established 1976

**Membership
 Application**

Applicant Name

Address

Postcode

Telephone

Mobile

("Bullsheets" to be emailed monthly)

Date of Birth

Email Address

Please tick here if you DO NOT want your details available to other club members

Interests

Partner's Name

Partner's Date of Birth

FEES:

Joining Fee: \$15

Metro: \$60

Country: \$50

Children's Names

Children's Dates of Birth

Anniversaries

Renewals Due:

1st meeting in July each year
 (AGM)

Vehicle Details

Make

Model

Year

Colour

Rego

Insurance Company

If you are a **new member**,
 your application will need to
 be approved by the
 committee.

4WD Experience: None Average Good

Radio: UHF AM
 HF None

WARNING

Four Wheel Driving can be dangerous. Any person, member or otherwise, four wheel driving, learning to four wheel drive, undergoing four wheel drive training, riding in a vehicle being used for or in conjunction with four wheel drive training, or participating in any activity carried on by the Subaru 4WD Club of SA Inc. do so entirely at their own risk.

I, the applicant, have read or had read to me the above application and warning, and having understood same, consent to its requirements.

Signed:

Date:

Subaru 4WD Club of SA Inc

ABN 97 484 983 112

Postal Address:

c/- 23 Yulinda Terrace

PARA HILLS SA 5096

Email: subaru4wdclub@gmail.com

Received by:

Date:

A new membership form must be submitted and signed every year

For Direct Transfer Payments: Subaru 4WD Club Inc.

BSB: 085-183

Acc No.: 508 013 961

gold fleet

plus
free
essentials pack



Free Essentials Pack

Including carpet mats, cargo tray and rear step panel.

Valued up to \$909

Call **Kevin Dye Fleet Manager** on **0417 883 708** or email fleet@eblen.com.au to find out more about the offer. Or visit us on **114 Brighton Road, Glenelg.**

*Excludes BRZ and Impreza.



Eblen Subaru
National Retailer of the Year 2022
Central Region Retailer of the Year
2018, 2019 & 2022

Eblen
Subaru

