

www.subaru4wd.asn.au subaru4wdclub@gmail.com





THELOCAL



ABN 97 484 983 112

Established 1976

THE

BULLSHEET



APRIL 2024



IMPORTANT NOTICE

IF YOU ARE TAKING PART IN ANY CLUB EVENTS, YOU MUST PUT YOUR NAME ON THE TRIP SHEET TO ENSURE THAT YOU ARE COVERED BY THE CLUB'S PUBLIC LIABILITY INSURANCE.

YOU CAN DO THIS AT A MEETING OR BY RINGING THE CLUB TRIP CO-ORDINATOR.

AFTER THE LAST CLUB MEETING BEFORE A TRIP, PLEASE INFORM THE TRIP LEADER OF
ANY ADDITIONS OR CANCELLATIONS PRIOR TO THE COMMENCEMENT OF THE TRIP

THIS IS FOR YOUR OWN PROTECTION AND OURS!

DID YOU KNOW THAT IT IS IN THE CLUB CONSTITUTION THAT YOUR CAR MUST BE MAINTAINED IN GOOD ROADWORTHY CONDITION WITH A MINIMUM OF 3RD PARTY PROPERTY INSURANCE? DO YOU HAVE A FIRE EXTINGUISHER & RECOVERY KIT WITH YOU ON CLUB TRIPS? IT'S A CLUB RULE THAT YOU CARRY ONE OF EACH.





ABN 97 484 983 112 WWW.SUBARU4WD.ASN.AU

PLEASE DIRECT ENQUIRIES TO:

PHONE: 0427 237 455

EMAIL: SUBARU4WDCLUB@GMAIL.COM MAIL: C/O 23 YULINDA TCE, PARA HILLS SA 5096

MEETINGS ARE HELD ON THE FIRST FRIDAY OF EACH MONTH UNLESS OTHERWISE STIPULATED. PLEASE NOTE: NO MEETING OR BULLSHEET IN

JANUARY

COMMITTEE 2023/2024

OFFICE BEARERS:

APPOINTED POSITIONS:

PRESIDENT VICE PRESIDENT **SECRETARY** MINUTES SECRETARY

TREASURER

EDITOR

GENERAL

COMMITTEE:

MATT CORBY HELEN MANSON **DEBBIE CLEMENTS**

DEBBIE CLEMENTS

ADVERTISING LIAISON **ENVIRONMENT OFFICER**

KYRA HUGHES

GRACE GENT

BRUCF McI FAN

PETER STRAZDS

KARL TEIGESSER

PAUL SHINKS

PROPERTIES OFFICER **PUBLIC OFFICER**

MEMBERSHIP OFFICER

VOLUNTEER COORDINATOR

TRIP COORDINATOR

TECHNICAL OFFICER

4WDSA REP

GOOGLE/GMAIL ADMIN

WEB COORDINATOR / SOCIAL MEDIA COORDINATOR

AUDITOR

PAUL KINNEAR / TRISTAN KINNEAR / KARL TEIGESSER RICHARD TEMPLE

TIM PAUI KYRA HUGHES

THERESA SHINKS

DEBBIE CLEMENTS

WERNER KUTSCHE

HELEN MANSON

PAUL SHINKS

CHARLIE ADAM

PAUL SHINKS

PAUL SHINKS

NEXT GENERAL MEETING TO BE HELD:

FRIDAY 5TH APRIL **BRING YOUR FIRE EXTINGUISERS** AT 630PM FOR YOUR FREE CHECK

VIETNAM VETERANS FEDERATION 39 NORFOLK RD, MARION SA 5043

MEETING STARTS AT 730PM - BBQ FROM 630PM



PRESIDENTS BULLSHEET

HOWDY TO YOU ALL OUT THERE IN SUBARU LAND, HOPE YOU ARE DOING WELL.

WELL, I HAVE DODGED AND WEAVED, JUMPED AND SLID, RUN AS BEST I CAN BUT, COVID HAS FINALLY CAUGHT ME IN THIS GAME OF GERM WARFARE TAG. AT LEAST I AM NOT TOO BAD, IT'S JUST LIKE A HEAVY COLD FOR ME.

ANYWAY, THAT'S ENOUGH FISHING FOR SYMPATHY, NOW ON WITH THE REPORT.

THE APRIL PRE MEETING BBQ WILL BE THE LAST FOR THIS SEASON AS DAYLIGHT SAVINGS ENDS ON SUNDAY APRIL 7. AS USUAL SNAG IN BREAD AND COLD DRINKS \$1.50 EACH.

THESE GATHERINGS ARE A GREAT CHANCE FOR A PRE MEETING YAK WITH MATES, SO PLEASE JOIN IN.

WE COULD DO WITH A LITTLE HELP COOKING AND CLEANING UP AFTER TOO, SO PLEASE DIG IN AND LEND A HAND.

AT THE APRIL MEETING, MEMBERS CAN HAVE THEIR FIRE EXTINGUISHERS TESTED, SEE FURTHER IN THE BULLSHEET FOR MORE DETAILS.

LOTS OF ADVANCED NOTICE, **THE JUNE MEETING WILL BE HELD ON THE 31 ST MAY**, AS THE FIRST FRIDAY OF JUNE IS THE BEGINNING OF THE JUNE LONG WEEKEND SO MOST OF US GET AWAY SOMEWHERE, USUALLY TO PEAKE.

THERE ARE HEAPS OF TRIPS IN THE MAGAZINE, IT WILL BE GREAT TO SEE YOU ALL ON AS MANY TRIPS AS POSSIBLE.

ANYWAYS, SEE YOU AT THE PRE MEETING BBQ OR ALONG THE TRACKS SOMEWHERE.

CHEERS

SHINKSY



EDITORS REPORT



HELLO ALL.

AS USUAL I FIND MYSELF THIS MONTH WONDERING WHEN WILL THE DAYS/ WEEKS/MONTHS SLOW DOWN? TIME IS GOING BY TOO QUICKLY.

ITS APRIL ALREADY - END OF THE FIRST QUARTER OF THE YEAR, DAYLIGHT SAVINGS IS FINISHING SOON AND IT IS PERFECT CAMPING WEATHER!

THERE ARE SO MANY UPCOMING TRIPS SO PLEASE REMEMBER TO CHECK OUT THE COMING TRIPS SECTION FOR ALL THE DETAILS! AND GET YOUR NAME ONTO THE TRIP SHEETS AT THE MEETING.

THIS MONTHS MEETING IS A CHANCE FOR ALL FINANCIAL MEMEBERS TO HAVE YOUR FIRE EXTINGUISHERS TESTED!

SPECIAL THANKS TO MARCIA FOR THE REMINDER OF THE IMPORTANCE OF FIRE SAFETY AND EQUIPMENT CHECKS! DID YOU KNOW IT IS A REQUIREMENT THAT YOU CARRY A FIRE EXTINGUISER ON ALL CLUB TRIPS?

SADLY THIS MONTH THERE IS NO TRIP REPORT FOR LOVEDAY AS THIS WAS POSTPONED LAST MINUTE DUE TO EXTREME HEAT. EVERY DAY WAS FORECAST AT 40+ DEGREES FOR THE MARCH LONG WEEKEND SO IT WAS JUST NOT AN APPEALING THOUGHT.

WHAT WE DO HAVE IN THE MAG IS A REQUEST FOR VOLUNTEERS TO ASSIST WITH THE SET UP AND CLEAN UP OF THE LAST BBQ FOR THIS SEASON - IF YOU CAN HELP OUT, THAT WOULD BE SO GREAT!

IT REALLY IS GOOD TO SEE OTHER PEOPLE GETTING INVOLVED - NOT JUST

OUR NEXT TRIP WILL BE MARCIA'S VISIT TO PALMER SCULPTURE EXHIBIT ON THE 13TH APRIL - BE SURE TO LET HER KNOW THIS MEETING IF YOU CAN MAKE IT TO JOIN IN.

AFTER THAT, IT'S THE WOMBAT SANCTUARY IN MAY - PLEASE ENSURE YOUR NAME IS ON THE TRIP SHEET PRIOR TO THE TRIP!

I LOOK FORWARD TO SEEING YOU ALL WITH YOUR FIRE EXTINGUISHERS AT THE MEETING ON FRIDAY APRIL 5TH!

KEEP SAFE AND HAPPY TRAVELS! KYRA

THE REGULARS!

MINUTES OF GENERAL MEETING

HELD AT VIETNAM VETERANS FEDERATION FRIDAY 1ST MAR 2024



MEETING COMMENCED 7:33 PM

MEETING CHAIRED BY PAUL SHINKS WHO WENT THROUGH THE RAFFLE PRIZES.

CONGRATULATIONS TO TIM AND LINDY PAUL FOR THEIR 44TH WEDDING ANNIVERSARY

WELCOME TO GUEST SPEAKER – SA WATER – BROOKE SWAFFER
BROOKE SPOKE TO THE CLUB ABOUT SA WATER AND RESENT INITIATIVES WITH THE RECREATIONAL USE OF THE RESERVOIRS.

Established 1976

APOLOGIES

PETER STRAZDS. HELEN MANSON, KARL AND BERLINDA TEIGESSER, ANDY AND KAREN EWINS, GIL THORNCRAFT

MINUTES OF PREVIOUS MEETING

WERE READ:

ACCEPTED BY: THERESA SHINKS SECONDED: BRUCE MITCHELL ALL IN FAVOUR

SECRETARY

NOT IN ATTENDANCE

TREASURERS REPORT

SECONDED: RICHARD TEMPLE ACCEPTED: PAUL EWINS ALL IN FAVOUR

MEMBERSHIP:

NO CHANGES SINCE THE LAST MEETING - 34 MEMBERS AND 5 LIFE MEMBERS = TOTAL 39 MEMBERS.

FDITOR:

DID YOU GET YOUR BULLSHEET?

DID YOU READ YOUR BULLSHEET?

IF YOU DIDN'T LIKE IT, SEND THINGS YOU DO LIKE.

PROPERTIES:

NOT IN ATTENDANCE, BEACH DAY GEAR RETURNED (GAZEBOS, FLAGS ETC)

ASSOCIATION:

NOT IN ATTENDANCE AT FEB MEETING

AGM IS THIS MONTH

LOOKING AT DRIVER TRAINING

COMING TRIPS:

THIS COMING WEEKEND - LOVEDAY MARCH LWE - ADVISE PAUL E WHEN YOU WILL BE HEADING UP SO WE CAN COORDI-

NATE, STILL PLANNING TO DRIVE SATURDAY AND RELAX SUNDAY THEN PACK UP AND HEAD HOME MONDAY.

PALMER SCULPTURE EXHIBIT SAT APRIL 13TH - HARD WALKING TRAILS OVER HILLS ETC AND A GOOD DISTANCE BETWEEN

EXHIBITS

PEAKE 7-10TH JUNE LWE

MAY 18-19TH - WORKING REF - WOMBAT SANCTUARY CAMBRAI - MAINLY WEED CONTROL FREE CAMPING IN EXCHANGE

FULLY SELF-SUFFICIENT.

DUTCHMANS X3 - MAY, JUNE, SEPT, NOV

MAMBRAY CREEK X2 - AUG. OCT

VOLUNTEER CO-ORDINATOR

COVERED 6X NEW TRIPS IN COMING TRIPS

PURCHASED 2X 18L SPRAY PACKS - RICHARDS NAME IS ON ONE!

POISONS ETC TO BE PURCHASED OVER THE NEXT MONTH OR SO.

DISCUSSED TRAIL CAMERAS AND SD CARDS - CLUB TO REIMBURSE PAUL SHINKS ONCE HE HAS A RECEIPT - TO BE DISCUSSED

AT A LATER DATE.

GENERAL BUSINESS

LOCAL GUYS FIRE EXTINGUISHER TESTING - APRIL MEETING

SUMP GUARD SJ 2015 WAS LENT TO A MEMBER BUT NOT RETURNED PLEASE RETURN TO PAUL KINNEAR

MYCCO WEBSITE MONITOR AND DESIGN FEES - \$445 – INVOICE TO BE PAID

BRUCE MITCHELL MOVED PAUL KINNEAR SECONDED,

ALL IN FAVOUR

WERNER ADVISED FOR THOSE WHO MAY NOT BE VENTURING TO PALMER SCULPTURE EXHIBITS ON SAT 13TH APRIL, THERE IS

A PLANT SALE PRESENTED BY THE AUSTRALIAN PLANTS SOCIETY SA ON AT URRBRAE AGRICULTURAL HIGH SCHOOL, FULLARTON ROAD NETHERBY FROM 930AM - 3PM - ENTRY IS FREE BUT A GOLD COIN DONATION IS APPRECIATED.

PAUL SHINKS WANTED TO ADVISE THAT WE HAVE ALSO HAD 2 LAPTOPS DONATED BY HIS WORK TO ASSIST WITH WATCHING

BACK THE FOOTAGE FROM THE TRAIL CAMS AT THE VOLUNTEER TRIPS. CAMERAS PURCHASED ARE GIFTED TO NATIONAL PARKS BY THE CLUB AND SO BECOME THE PROPERTY OF THE NP'S.

RAFFLE PRIZES DRAWN

MEETING CLOSED - 8:41PM

April 2024

Mon	Tue	Wed	Thu	Fri	Sat	Sun
1 PUBLIC HOLIDAY EASTER MONDAY	2 KARIN VERSCHOOR	3 ETHAN MCLEAN	4	5 LAST CLUB BBQ GENERAL MEETING	6 ELLA EWINS	7 LEO VERSCHOOR
8 ROBIN YARDLEY	9	10	11	12 LAST DAY SCHOOL TERM 1	13 PALMER SCULPTURE EXIBITS	14 GRANT MITCHELL
15 SCHOOL HOLIDAYS KY DE JONG	16	17 AMELIA SHINKS	18	19 HELEN MANSON WERNER KUTSCHE	20	21 DARREN TURNER
22	23	24	PUBLIC HOLIDAY ANZAC DAY	26	27	28
29 FIRST DAY SCHOOL TERM 2	30 ARTHUR KINNEAR					

May 2024

Mon	Tue	Wed	Thu	Fri	Sat	Sun
		1 HEATHER NANKIVELL	2 DARCY MARKER	3 GENERAL MEETING	4	5
6	7	8	9	10	11 RICHARD FISHLOCK	12
13	14	15	16	17	18 CAMBRAI WOMBAT SANCTURY WORKING BEE GRACE GENT	19 CAMBRAI WOMBAT SANCTURY WORKING BEE
20	21	22	23	24 DUTCHMANS STERN	25 DUTCHMANS STERN DEBBIE CLEMENTS	26 DUTCHMANS STERN
27	28	29	30	31 JUNE GENERAL MEETING		

June 2024

Mon	Tue	Wed	Thu	Fri	Sat	Sun
				(31 MAY) JUNE GENERAL MEETING	1	2 PAUL SHINKS
3	4	5	6	7 PEAKE	8 PEAKE	9 PEAKE
10 PUBLIC HOLIDAY KINGS BIRTHDAY PEAKE	11	12	13	14	15	16
17	18	19 KARL TEIGESSER	20	21 DUTCHMANS STERN	22 DUTCHMANS STERN	23 DUTCHMANS STERN
24	25	26	27	28	29	30

NOTICE BOARD

JUNE GENERAL MEETING: DATE CHANGE ATTENTION ALL MEMBERS:

DUE TO THE FIRST FRIDAY IN JUNE ALSO
BEING THE FRIDAY OF THE JUNE LONG
WEEKEND, THE COMMITTEE HAS
DECIDED TO MOVE THE GENERAL
MEETING FORWARD TO

FRIDAY 31ST MAY.

THIS IS THE ADVANCED NOTICE FOR THE CHANGE.

THE LOCATION REMAINS UNCHANGED.

NOTICE BOARD

VOLUNTEERS TO ASSIST WITH

THE FINAL BBQ FOR THE '23- '24

SUMMER

ARE NEEDED:

PLEASE SEE SHINKS IF
YOU ARE ABLE TO ASSIST.
ALL HELP IS GREATLY
APPRECIATED!

NOTICE BOARD

FIRE EXTINGUISHER CHECKS - THIS MEETING

PLEASE BRING YOUR FIRE EXTINGUISHERS TO BE TESTED.

KEIRA, FROM THE LOCAL GUYS FINDON, WILL BE ONSITE FROM 6:30PM-7:30PM (OR AS REQUIRED TO FINISH THE CHECKS).

PLEASE HAVE THEM THE THERE NO LATER

THAN 7PM FOR CHECKING.

REPLACEMENT EXTINGUISHERS CAN BE ORDERED
THROUGH KEIRA IF REQUIRED, BUT WILL NOT BE AVAILABLE
ON THE NIGHT - THESE WILL BE AS A PRE-ORDER ONLY.







KEIRA CONNORFRANCHISE PARTNER

0426 821 853 | 13 11 05

keira.connor@thelocalguys.com.au

Appliance Test and Tagging Fire Extinguisher Testing Fire Blanket Testing Safety Switch (RCD) Testing Microwave Leakage Testing Emergency Exit Light Testing

TRIP REPORT

LOVEDAY 4X4 PARK

THIS TRIP IS CAPPED, ONLY 9 SPOTS AVAILABLE - FIRST IN, BEST DRESSED!

8TH - 11TH MARCH (LONG WEEKEND) DATES:

WHFRF: 839 CADDY RD, LOVEDAY SA 5345

VIA BLANCETOWN AND NEAR BARMERA

DIFFICULTY: ALL IFVFIS

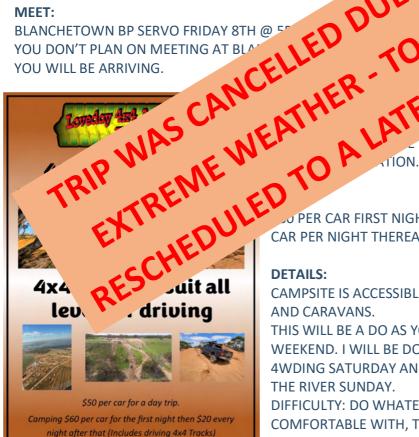
PAUL EWINS: MOB 0457 569 817 TRIP | FADER:

NAMES MUST BE ON THE TP TRIP SHFFTS: FN

ATTENDING ANY CLUB 7

MEET:

BLANCHETOWN BP SERVO FRIDAY 8TH @ 54 YOU DON'T PLAN ON MEETING AT BLA YOU WILL BE ARRIVING.



PER CAR FIRST NIGHT AND \$20 PER CAR PER NIGHT THEREAFTER - CASH ONLY

SHOWERS

CAMPSITE IS ACCESSIBLE TO CAMPERS AND CARAVANS.

THIS WILL BE A DO AS YOU PLEASE WEEKEND, I WILL BE DOING A DAY OF 4WDING SATURDAY AND A LAZY DAY ON THE RIVER SUNDAY.

DIFFICULTY: DO WHATEVER YOU'RE COMFORTABLE WITH, THERE IS A LOOP AROUND THE PROPERTY, PLUS A SAND PLAYGROUND AND PLENTY INBETWEEN.

PALMER SCULPTURE EXHIBITS

DATES: SATURDAY 13TH APRIL

WHFRF: PALMER, SA

DEPENDS ON FITNESS AND EXHIBIT LOCATIONS DIFFICULTY:

TRIP | FADER: MARCIA HANNAFORD: MOB 0481 093 877 TRIP SHFFTS:

NAMES MUST BE ON THE TRIP SHEET WHEN

ATTENDING ANY CLUB TRIP

MFFT:

PALMER HOTEL FOR LUNCH AT 12:00PM.

THE PALMER HOTEL IS BUSY - WILL NEED TO BOOK LUNCH, IF YOU WISH TO BOOK LUNCH AT THE PALMER HOTEL. LET MARCIA KNOW BY THE APRIL MEETING.

TO BRING:

WEATHER APPROPRIATE ATTIRE, STURDY FOOTWEAR, HATS. SUNSCREEN, WATER, SNACKS, CAMERA, ETC

COST:

LUNCH, EXHIBIT ENTRY IS FREE HOWEVER A DONATION IS APPRECIATED

DETAILS:

AFTER LUNCH WE WILL BE RAMBLING OVER A HILLY LANDSCAPE TO VIEW THE EXHIBITS. ALLOW A FEW HOURS FOR THIS DEPENDING ON FITNESS AND INTEREST IN THE VARIOUS EXHIBITS.

THE EXHIBIT IS LOCATED 3.5 KM NORTH OF PALMER ON DAVENPORT ROAD.



CAMBRAI WOMBAT SANCTURY WORKING BEE

DATES: 17TH - 19TH MAY

WHERE: WILDWOOD PARK SANCTUARY ANIMAL

RESCUE AND REHABILITATION

DIFFICULTY: WORKING BEE FOR ALL LEVELS

TRIP LEADER: PAUL EWINS: MOB 0457 569 817

TRIP SHEETS: NAMES MUST BE ON THE TRIP SHEET WHEN

ATTENDING ANY CLUB TRIP

MEET:

FRIDAY 4PM AT THE CAMBRAI HOTEL OR 9AM SATURDAY AT SANCTUARY - DAY TRIPS WELCOME.

TO BRING:

NO ONSITE FACILITIES - SELF SUFFICIENT CAMPING
BRING SAFE WORK CLOTHES - LONG SLEEVES, SUNSCREEN, HAT, STURDY BOOTS,
GLOVES AND SAFETY GLASSES.

COST:

FREE TO ALL VOLUNTEERS

DETAILS:

WORKING BEE AT THE PROPERTY TO HELP WITH WEEDING AND MAINTENANCE OF THE SANCTUARY SO ENSURE GOOD BOOTS AND GLOVES AS WELL AS SUN SMART CLOTHING.

CAMPING AT THE PROPERTY BUT NO FACILITIES SO NEED TO BE TRULY SELF SUFFICIENT.



THE DUTCHMANS STERN - VOLUNTEERING TRIP

DATES: 24TH TO 26TH MAY

WHERE: VIA QUORN

TRIP LEADER: PAUL SHINKS: MOB 0427 237 455

TRIP SHEETS: NAMES MUST BE ON THE TRIP SHEET WHEN

ATTENDING ANY CLUB TRIP

MEET:

AT THE PARK FRIDAY, UNLESS ADVISED OTHERWISE BY PAUL SHINKS.
ACCOMMODATION IN REFURBISHED STATION HOMESTEAD & SHEARERS
QUARTERS. WITH HOT SHOWERS. TOILETS. KITCHEN & BEDS

TO BRING:

YOU OWN FOOD, DRINKS, BEDDING, WORK GLOVES, STRONG WALKING BOOTS, SUN PROTECTION, LONG SLEEVES AND PANTS AND HAT.

COST: FREE ENTRY AND FREE ACCOMMODATION

DETAILS:

WORK INVOLVED

TASKS MAY INCLUDE, ATTACKING BOXTHORN, WHEEL CACTUS AND OTHER TASKS AS SPECIFIED BY THE RANGER.

ACTIVITIES AVAILABLE TO SUIT ALL ABILITIES AND SKILLS - EVEN THE KIDS!

REWARD:

GREAT COMPANY, FOOD, SCENERY AND THE SATISFACTION OF HELPING OUR UNDERFUNDED PARK RANGERS. ACCESS TO DRIVE ON TRACKS NOT AVAILABLE TO GENERAL PUBLIC



PEAKE - TALINGA DOWNS SANDHILLS

DATES: 7TH TO 11TH JUNE (LONG WEEKEND)

WHERE: TALINGA DOWNS SANDHILLS, PEAKE SA

TRIP LEADER: TBC

DIFFICULTY: LEARNING TO EXPERIENCED

TRIP SHEETS: NAMES MUST BE ON THE TRIP SHEET WHEN

ATTENDING ANY CLUB TRIP

MEET:

AT PROPERTY, OR BY ARRANGEMENT. IF YOU NEED DIRECTIONS FROM PEAKE, PLEASE CALL THE TRIP LEADER WHEN YOU GET THERE. PHONE RECEPTION IS EXCELLENT AND THE PHONE TOWER IS A MAIN LANDMARK! REFER TO MUD MAP FOR DIRECTIONS.

COST: \$20 PER CAR PER DAY

TO BRING:

SELF SUFFICIENT OFF GRID CAMPING GEAR, FOOD, WATER, DRINKS ETC LONG DROP AVAILABLE BUT NO OTHER FACILITIES.

YOU WILL ALSO BE REQUIRED TO HAVE A SAND FLAG, RECOVERY GEAR, FIRE EXTINGUISHER, SHOVEL AND UHF RADIO (EITHER IN CAR OR HAND HELD).
BRING FIREWOOD TO SHARE IF POSSIBLE, BIKES OF ANY KIND ARE NOT PERMITTED.

ACTIVITIES USUALLY INCLUDE:

DRIVER TRAINING/ACTIVITIES CAMP OVEN COOK OFF
THE SUBIKHANA OR SIMILAR FUN MUSIC AND SING-ALONGS



DON'T FORGET TO BRING SOME NIBBLES FOR HAPPY HOUR.

THERE IS ALWAYS THE POSSIBILITY OF BEING CROWNED CHAMPION FOR THE CAMP OVEN COOK OFF SO TEST THOSE RECIPES OUT NOW.

THE NIGHTS AROUND THE CAMPFIRE ARE ALWAYS GREAT SOCIAL EVENTS.

PEAKE - TALINGA DOWNS SANDHILLS - MUD MAP

210 STIRLING WELL RD, PEAKE SA

TRAVEL FROM TAILEM BEND ON THE MALLEE HWY PAST SHERLOCK.

THE <u>LAST</u> FLUSHING LOO IS IN PEAKE JUST PAST THE STIRLING WELL ROAD INTERSECTION ON THE RIGHT, BEHIND THE HALL. IT'S USUALLY CLEAN.

AT PEAKE, TURN LEFT INTO STIRLING WELL RD (IF COMING FROM SHERLOCK), AND FOLLOW ROAD NORTH.



TURN RIGHT INTO PROPERTY, JUST BEFORE MOBILE PHONE TOWER (LEAVE GATES ON PROPERTY AS FOUND). IF THIS IS YOUR FIRST TIME TO THE PROPERTY OR YOU FEEL LIKE YOU MAY NEED HELP GETTING TO CAMP, CALL THE TRIP LEADER FOR AN ESCORT TO MEET YOU AT GATE 2.



THE DUTCHMANS STERN - VOLUNTEERING TRIP

DATES: 21ST TO 23RD JUNE

WHERE: VIA QUORN

TRIP LEADER: PAUL SHINKS: MOB 0427 237 455

TRIP SHEETS: NAMES MUST BE ON THE TRIP SHEET WHEN

ATTENDING ANY CLUB TRIP

MEET:

AT THE PARK FRIDAY, UNLESS ADVISED OTHERWISE BY PAUL SHINKS.
ACCOMMODATION IN REFURBISHED STATION HOMESTEAD & SHEARERS
QUARTERS. WITH HOT SHOWERS. TOILETS. KITCHEN & BEDS

TO BRING:

YOU OWN FOOD, DRINKS, BEDDING, WORK GLOVES, STRONG WALKING BOOTS, SUN PROTECTION, LONG SLEEVES AND PANTS AND HAT.

COST: FREE ENTRY AND FREE ACCOMMODATION

DETAILS:

WORK INVOLVED

TASKS MAY INCLUDE, ATTACKING BOXTHORN, WHEEL CACTUS AND OTHER TASKS AS SPECIFIED BY THE RANGER.

ACTIVITIES AVAILABLE TO SUIT ALL ABILITIES AND SKILLS - EVEN THE KIDS!

REWARD:

GREAT COMPANY, FOOD, SCENERY AND THE SATISFACTION OF HELPING OUR UNDERFUNDED PARK RANGERS. ACCESS TO DRIVE ON TRACKS NOT AVAILABLE TO GENERAL PUBLIC



MAMBRAY CREEK, MT REMARKABLE

VOLUNTEERING TRIP

DATES: 30TH AUG - 1ST SEP

WHERE: VIA HIGHWAY 1, PAST PORT PIRIE TRIP LEADER: PAUL SHINKS: MOB 0427 237 455

TRIP SHEETS: NAMES MUST BE ON THE TRIP SHEET WHEN

ATTENDING ANY CLUB TRIP

MEET:

IN THE RED GUMS GROUP CAMPING AREA FRIDAY NIGHT
ON SATURDAY WE DRIVE INTO THE PARK PROPER TO WORK UNTIL WE GO AND SET
UP CAMP THEN START HAPPY HOUR UNTIL LATE.

THERE WILL BE LOTS OF WALKING AND WORK, SO YOU MUST BRING STURDY WALKING BOOTS AND BRING YOUR FAVORITE STRONG WORK GLOVES IF YOU HAVE THOSE.

YOU WILL NEED A QUICK PREP LUNCH. WE WILL BE WITH THE CARS ALL DAY.

YOU MUST BE SELF SUFFICIENT SATURDAY NIGHT, THERE ARE NO FACILITIES OUT THERE.

BE READY FOR SOME HARD YACKA. MAKE SURE YOU BRING FIREWOOD TO SHARE (IF NOT FIRE DANGER WEATHER)

BYO SHELTER, FOOD, DRINKING WATER, VERY WARM SLEEPING & CLOTHING GEAR, STRONG BOOTS, HAT, LONG SLEEVES AND SUN PROTECTION.



THE DUTCHMANS STERN - VOLUNTEERING TRIP

DATES: 20TH TO 22ND SEPT

WHERE: VIA QUORN

TRIP LEADER: PAUL SHINKS: MOB 0427 237 455

TRIP SHEETS: NAMES MUST BE ON THE TRIP SHEET WHEN

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MEET:

AT THE PARK FRIDAY, UNLESS ADVISED OTHERWISE BY PAUL SHINKS.
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MAMBRAY CREEK, MT REMARKABLE

VOLUNTEERING TRIP

DATES: 25TH - 27TH OCT

WHERE: VIA HIGHWAY 1, PAST PORT PIRIE TRIP LEADER: PAUL SHINKS: MOB 0427 237 455

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ATTENDING ANY CLUB TRIP

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BYO SHELTER, FOOD, DRINKING WATER, VERY WARM SLEEPING & CLOTHING GEAR, STRONG BOOTS, HAT, LONG SLEEVES AND SUN PROTECTION.



THE DUTCHMANS STERN - VOLUNTEERING TRIP

DATES: 29TH NOV TO 1ST DEC

WHERE: VIA QUORN

TRIP LEADER: PAUL SHINKS: MOB 0427 237 455

TRIP SHEETS: NAMES MUST BE ON THE TRIP SHEET WHEN

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MEMBERSHIPS

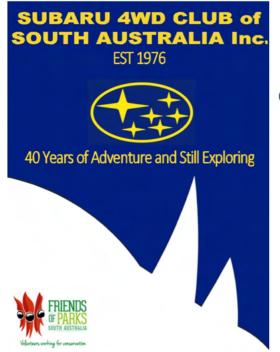
MEMBERSHIP FEES 2023/2024

JOINING FEE \$15.00 METRO \$60.00 COUNTRY \$50.00

SEE THE NEXT PAGE FOR OUR MEMBERSHIP FORM OR IT CAN BE DOWNLOADED FROM OUR WEBSITE: WWW.SUBARU4WD.ASN.AU/MEMBERSHIP/

MEMBERSHIPS ARE DUE PROMPTLY ON 1ST JULY & ARE IN DEFAULT IF NOT PAID BY 30TH SEPTEMBER.

MEMBERSHIP CARDS WILL BE ISSUED AT MEETINGS. IF YOU REQUIRE YOUR CARD TO BE POSTED OUT TO YOU, PLEASE CONTACT THE MEMBERSHIP OFFICER VIA THE CLUB EMAIL ADDRESS.



REMEMBER TO GET YOUR NEW CLUB STICKER WHEN YOU JOIN!

IF YOU NEED A REPLACEMENT
STICKER, YOU CAN PURCHASE
ONE FOR \$2 FROM THE
MEMBERSHIP OFFICER OR
TREASURER.



Ар	plicant	Name

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Telephone

Interests

Email Address

 Postcod	e
Mobil	e

)	CL	UB	OF	SA
	Est	ablish	ned 19	76

("Bullsheet" to be emailed monthly)

Date of Birth

Membership **Application**

Please tick here if you DO NOT want your details available to other club members

Partner's Name

Partner's Date of Birth

Children's Dates of Birth

FEES:

Joining Fee: \$15

Metro: \$60

Country: \$50 Children's Names

Anniversaries

Renewals Due:

1st meeting in July each year

(AGM)

Vehicle Details

Make

Year

Model

Rego

Insurance Company

If you are a new member,

your application will need to

be approved by the

committee

4WD Experience:

None

Colour

Average

Good

Radio:

UHF

None

WARNING

Four Wheel Driving can be dangerous. Any person, member or otherwise, four wheel driving, learning to four wheel drive, undergoing four wheel drive training, riding in a vehicle being used for or in conjunction with four wheel drive training, or participating in any activity carried on by the Subaru 4WD Club of SA Inc. do so entirely at their own risk.

I, the applicant, have read or had read to me the above application and warning, and having understood same, consent to its requirements.

Signed:

Date:

Subaru 4WD Club of SA Inc

ABN 97 484 983 112

Received by:

Date:

Postal Address:

A new membership form must be submitted and signed every year For Direct Transfer Payments: Subaru 4WD Club Inc.

c/- 23 Yulinda Terrace PARA HILLS SA 5096

BSB: 085-183

Email: subaru4wdclub@gmail.com

Acc No.: 508 013 961



Free Essentials Pack

Including carpet mats, cargo tray and rear step panel.

Valued up to \$909

Call Kevin Dye Fleet Manager on 0417 883 708 or email fleet@eblen.com.au to find out more about the offer. Or visit us on 114 Brighton Road, Glenelg.

*Excludes BRZ and Impreza.



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