



# THE BULLSHEET MAY 2024



**SUBARU**  
4WD CLUB OF SA INC.  
Established 1976

[www.subaru4wd.asn.au](http://www.subaru4wd.asn.au)

[subaru4wdclub@gmail.com](mailto:subaru4wdclub@gmail.com)



ABN 97 484 983 112



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### FRANCHISE PARTNER

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COVER PHOTO CREDIT: MARCIA HANNAFORD



ABN 97 484 983 112

[WWW.SUBARU4WD.ASN.AU](http://WWW.SUBARU4WD.ASN.AU)

**PLEASE DIRECT ENQUIRIES TO:**

PHONE: 0427 237 455

EMAIL: SUBARU4WDCLUB@GMAIL.COM

MAIL: C/O 23 YULINDA TCE, PARA HILLS SA 5096

MEETINGS ARE HELD ON THE FIRST FRIDAY OF EACH MONTH UNLESS OTHERWISE STIPULATED.

PLEASE NOTE: NO MEETING OR BULLSHEET IN JANUARY

## **IMPORTANT NOTICE**

**IF YOU ARE TAKING PART IN ANY CLUB EVENTS, YOU MUST PUT YOUR NAME ON THE TRIP SHEET TO ENSURE THAT YOU ARE COVERED BY THE CLUB'S PUBLIC LIABILITY INSURANCE.**

**YOU CAN DO THIS AT A MEETING OR BY RINGING THE CLUB TRIP CO-ORDINATOR.**

**AFTER THE LAST CLUB MEETING BEFORE A TRIP, PLEASE INFORM THE TRIP LEADER OF ANY ADDITIONS OR CANCELLATIONS PRIOR TO THE COMMENCEMENT OF THE TRIP**

**THIS IS FOR YOUR OWN PROTECTION AND OURS!**

**DID YOU KNOW THAT IT IS IN THE CLUB CONSTITUTION THAT YOUR CAR MUST BE MAINTAINED IN GOOD ROADWORTHY CONDITION WITH A MINIMUM OF 3RD PARTY PROPERTY INSURANCE?**

**DO YOU HAVE A FIRE EXTINGUISHER & RECOVERY KIT WITH YOU ON CLUB TRIPS?**

**IT'S A CLUB RULE THAT YOU CARRY ONE OF EACH.**

# COMMITTEE 2023/2024

## OFFICE BEARERS:

PRESIDENT	PAUL SHINKS
VICE PRESIDENT	DEBBIE CLEMENTS
SECRETARY	MATT CORBY
MINUTES SECRETARY	HELEN MANSON
TREASURER	DEBBIE CLEMENTS
EDITOR	KYRA HUGHES
GENERAL COMMITTEE:	GRACE GENT
	BRUCE McLEAN
	PETER STRAZDS
	KARL TEIGESSER

## APPOINTED POSITIONS:

MEMBERSHIP OFFICER	THERESA SHINKS
TRIP COORDINATOR	CHARLIE ADAM
VOLUNTEER COORDINATOR	PAUL SHINKS
ADVERTISING LIAISON	DEBBIE CLEMENTS
ENVIRONMENT OFFICER	WERNER KUTSCHE
PROPERTIES OFFICER	HELEN MANSON
PUBLIC OFFICER	PAUL SHINKS
TECHNICAL OFFICER	PAUL KINNEAR / TRISTAN KINNEAR / KARL TEIGESSER
4WDSA REP	RICHARD TEMPLE
AUDITOR	TIM PAUL
GOOGLE/GMAIL ADMIN	KYRA HUGHES
WEB COORDINATOR / SOCIAL MEDIA COORDINATOR	PAUL SHINKS

**NOTICE: ALL COMMITTEE POSITIONS ARE DECLARED VACANT AT THE JULY AGM.**

**NOW IS THE TIME TO START CONSIDERING NOMINATING YOURSELF OR SOMEONE ELSE TO FILL A POSITION. RAISE YOUR HAND AND BE A PART OF WHAT HELPS MAKE THIS SUCH A GREAT CLUB.**

NEXT GENERAL MEETING TO BE HELD:

**FRIDAY 3RD MAY**

**MEETING STARTS AT 730PM**

(PLEASE NOTE - NO BBQ THIS MONTH)

**VIETNAM VETERANS FEDERATION  
39 NORFOLK RD, MARION SA 5043**



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# PRESIDENTS BULLSHEET

Howdy to you all out there in Subaru land, hope you are doing well and have been able to get out and about to enjoy the fantastic weather we have been having this month, but my it is dry, we could do with a good rain.

The fire extinguisher inspections held at the April meeting identified a few extinguishers that would have let their owners down when needed for various reasons and many that may work and looked good but had passed their used by date. From this, the club will look to make a bulk purchase of fire extinguishers with more details to come.

The magazine is loaded with coming trips and one of the best attended and longest running is our annual trip to the Sand Hills at Peake on a private property called Talinga Downs. Our trips to Peake are always filled with late nights of fun around the campfire, guitars, singing, jokes and music on the speaker when the guitarists have had enough. This is a long running staple and I expect it will continue as long as we keep going.

At the last committee meeting we discussed at length the noise at night. To be frank, we do what we do at Peake because we can. It is not a caravan park, or a national park, where there are rules where we must be mindful to keep noise down and retire early. But at the same time, those of us who do stay up late, me included, need to be mindful of the volume when it gets late and the bad language content, there are kids around. Please keep the speakers as background noise when it is late and lewd language at home.

There are heaps of trips in the magazine, it will be great to see you all on as many trips as possible.

It is time again for trophy nominations, please put forward who you think deserves

recognition for their efforts over the last 12 months. Committee positions and officer roles are up for nomination. If you have never been on the

committee or held a position before I implore you to give it a go to help run the club and provide new fresh ideas.

Anyways, hope to see you at the May meeting or see you along the tracks somewhere.

Cheers,  
Shinksy.

4WD CLUB  
OF SOUTH AUSTRALIA INC

# EDITORS REPORT

WELCOME TO A JAM PACKED EDITION!

THERE IS A LOT TO GET THROUGH SO I WONT WASTE YOUR TIME HERE.



**SUBARU**  
4WD CLUB OF SA INC.  
Established 1976

BE SURE TO CHECK OUT THE COMING TRIPS BUT DON'T FORGET TO READ UP ON WHAT HAPPENED AT THE SCULPTURE EXIBITS IN PALMER TOO!

WE HAVE THE REPORT FROM OUR FIRE EXTINGUISHER TESTING (SPOILER ALERT - WE WILL PLACE A BULK ORDER SOON!), THERE IS A HISTORY LESSON ON SUBARUS IN AUSTRALIA (THANKS RICHARD FOR BEING MY REPORTER FOR THIS ONE) AND WE HAVE THE GENERAL NOTICE BOARD UPDATES FOR YOU TOO - INCLUDING NOTICE OF THE COMING AGM AND AN L-SERIES FOR SALE.

JUST A SHORT ONE FROM ME THIS MONTH! ALREADY RUNNING LATE SO BE SURE TO READ ALL ABOUT WHAT IS HAPPENING FURTHER ON AND BE READY FOR THE MEETING THIS FRIDAY AT 7:30PM (NO BBQ!)

KEEP SAFE AND HAPPY TRAVELS!

KYRA

# MINUTES OF GENERAL MEETING

HELD AT VIETNAM VETERANS FEDERATION  
FRIDAY 5TH APRIL 2024



**SUBARU**  
4WD CLUB OF SA INC.  
Established 1976

MEETING COMMENCED 7:33 PM  
MEETING CHAIRED BY PAUL SHINKS WHO WENT THROUGH THE RAFFLE PRIZES.

APOLOGIES  
MINUTES WERE READ ACCEPTED BY BRUCE MITCHELL, SECONDED MARCIA HANNAFORD

SECRETARY (NOT IN ATTENDANCE)

TREASURERS REPORT  
ACCEPTED PETER STRAZDS SECONDED  
KARL TEIGESSER ALL IN FAVOUR

MEMBERSHIP  
34 REGULAR 5 LIFE = 39 MEMBERS

EDITOR  
PLANT SALE INFO NOT IN BULLSHEET.  
ARTICLE TO BE IN FUTURE BULLSHEET  
-SUBARU ORIGINS.

PROPERTIES  
NOTHING TO REPORT

ASSOCIATION  
PRESIDENT OF SA ASSOCIATION DISCUSSION ON INSURANCE. MEMBERS HAVE INSURANCE ON  
PHYSICAL ACCIDENTS.  
VISITORS NOT COVERED.  
REDARC CODE NEEDED FOR DISCOUNT  
40KM BEACH SPEED LIMITS 25KM WITHIN 50M OF PEOPLE.  
PAR REVIEW TO HAPPEN, PAR1 TO BE CLOSED BECAUSE OF A FOSSIL SITE.  
AGM RE ELECTION FOR 1 YEAR – NEW MEMBERS OR ASSOCIATION WILL FOLD.  
AFFILIATION FEE HAS REMAINED THE SAME.  
RICHARD TO GET WRITTEN INFORMATION ABOUT THE INSURANCE COVER FOR MEMBERS INJURY.

COMING TRIPS  
MAY WORKING BEE – WOMBAT SANCTUARY CAMBRAI 18 TH 19TH  
PALMER SCULPTURE EXHIBITION 13 TH APRIL – CLUB MEMBERS MAY DRIVE. PALMER HOTEL  
12NOON  
PEAKE JUNE LWE

VOLUNTEER  
ALL PURCHASES HAVE BEEN MADE ALL BUT ABOUT \$30

GENERAL BUSINESS  
WHEN DOES THE CLUB WANT TROPHIES RETURNED? - BY 31 ST MAY MEETING.  
JUNE MEETING WILL BE 31 ST MAY  
2014 OUTBACK FOR SALE – NUMBER PLATE SUBAROO \$18500  
LINDY CAME OUT OF HOSPITAL TODAY WISHING HER ALL THE BEST.  
HELEN HAS SUMP GUARD AND SPARE WHEEL FOR FORESTER 98

RAFFLE PRIZES DRAWN

MEETING CLOSED 8:14 PM





# May 2024

Mon	Tue	Wed	Thu	Fri	Sat	Sun
		<b>1</b> HEATHER NANKIVELL	<b>2</b> DARCY MARKER	<b>3</b> GENERAL MEETING	<b>4</b>	<b>5</b>
<b>6</b>	<b>7</b>	<b>8</b>	<b>9</b>	<b>10</b>	<b>11</b> RICHARD FISHLOCK	<b>12</b>
<b>13</b>	<b>14</b>	<b>15</b>	<b>16</b>	<b>17</b>	<b>18</b> CAMBRAI WOMBAT SANCTURY WORKING BEE GRACE GENT	<b>19</b> CAMBRAI WOMBAT SANCTURY WORKING BEE
<b>20</b>	<b>21</b>	<b>22</b> COMMITTEE MEETING	<b>23</b>	<b>24</b> DUTCHMANS STERN	<b>25</b> DUTCHMANS STERN  DEBBIE CLEMENTS	<b>26</b> DUTCHMANS STERN
<b>27</b>	<b>28</b>	<b>29</b>	<b>30</b>	<b>31</b> JUNE GENERAL MEETING		



# June 2024

Mon	Tue	Wed	Thu	Fri	Sat	Sun
				(31 MAY) JUNE GENERAL MEETING	1	2 PAUL SHINKS
3	4	5	6	7 PEAKE	8 PEAKE	9 PEAKE
10 PUBLIC HOLIDAY KINGS BIRTHDAY PEAKE	11	12	13	14	15	16
17	18	19 KARL TEIGESSER	20	21 DUTCHMANS STERN	22 DUTCHMANS STERN	23 DUTCHMANS STERN
24	25	26	27	28	29	30

# July 2024

Mon	Tue	Wed	Thu	Fri	Sat	Sun
1	2	3	4	5 GENERAL MEETING  AGM	6	7
8 BRUCE MITCHELL	9	10 SARHA WILSON	11	12 MARCIA HANNAFORD	13	14
15 CYRUS DE JONG	16	17 LYNETTE MARKER	18	19	20	21 ISABEL EWINS  LEANNE HAMILTON- KINNEAR
22	23	24	25	26	27 TIMOTHY TURNER	28
29	30	31				

# NOTICE BOARD

## JUNE GENERAL MEETING: DATE CHANGE

### ATTENTION ALL MEMBERS:

DUE TO THE FIRST FRIDAY IN JUNE ALSO BEING THE FRIDAY OF THE JUNE LONG WEEKEND, THE COMMITTEE HAS DECIDED TO MOVE THE GENERAL MEETING FORWARD TO

**FRIDAY 31ST MAY.**

THIS IS THE ADVANCED NOTICE FOR THE CHANGE.

THE LOCATION REMAINS UNCHANGED.

# NOTICE BOARD

## **NOTICE TO ALL MEMBERS**

**THIS IS YOUR ADVANCED NOTICE OF THE UPCOMING AGM.**

THE AGM WILL BE HELD AFTER THE JULY GENERAL MEETING  
ON FRIDAY 5TH JULY AT:

**VIETNAM VETERANS FEDERATION**  
39 NORFOLK RD, MARION SA 5043

THE AGM WILL COMMENCE AFTER THE GENERAL MEETING  
WHICH STARTS AT 7:30PM SHARP. THERE WILL BE A LOT TO  
GET THROUGH SO PLEASE BE ON TIME - OR EVEN BETTER -  
EARLY!

## **RETURN OF TROPHIES**

TO PREPARE FOR THE AGM IN JULY, WE NEED TO HAVE ALL  
AWARD WINNERS RETURN THEIR TROPHIES BY THE JUNE  
MEETING WHICH WILL BE HELD ON FRIDAY 31ST MAY!

THIS WILL ALLOW US ENOUGH TIME TO GET THE  
ENGRAVING DONE PRIOR TO THE JULY AGM.

## **NOMINATIONS**

NOMINATION FORMS CAN BE FOUND FURTHER ON IN THIS  
EDITION. PLEASE FILL THEM OUT AND GIVE TO THE  
COMMITTEE AT THE EARLIEST CONVENIENCE WITH ALL  
TROPHY NOMINATIONS NEEDING TO BE RECEIVED BY THE  
JUNE GENERAL MEETING.



# NOTICE BOARD

## FOR SALE - CAR - WELL, MOST OF IT!

HI,

I HAVE A VERY NEARLY COMPLETED SUBBIE LEONIE STATION WAGON ON WHICH I SPENT MANY \$\$\$\$ AND HOURS AS A FISHING VEHICLE. UNFORTUNATELY DUE TO AGE AND HEALTH, I CAN NOT GO ON WITH IT.

IT HAS LOTS OF NEW ITEMS LIKE SUSPENSION, WHEELS, TYRES AND MOTOR - AND OTHER ACCESSORIES.



IS IT POSSIBLE TO SEE IF ANY OF YOUR MEMBERS WOULD LIKE TO PURCHASE THE CAR (AT A FRACTION OF WHAT IT HAS COST ME TO DATE) SO THAT I CAN SEE THAT IT GOES TO A GOOD HOME INSTEAD OF A WRECKING YARD?

PRICE IS NEGOTIABLE.

THANKS

TED - PH: 0408 823 444



# FIRE EXTINGUISHER REPORT



## FIRE MAINTENANCE REPORT

Test Date: 05/04/2024

Technician: Keira Connor

Equipment Type	Size	Weight	Pass	Location	Test Done	Next Test	Comments
BE	0.9kg	1.24kg	✗	Shinis- Kitchen	-	-	Very old- not up to standard, requires replacement
ABE	1kg	1.81kg		Shinis- Ute	4	1	Expired but still charged
ABE	1kg	1.83kg		Kyra	4	1	Expired but still charged
ABE	1kg	1.85kg		Bruce 1	4	1	Expired but still charged
ABE	1kg	1.84kg		Bruce 2	4	1	Expired but still charged
ABE	1kg	1.93kg		Bruce 3	4	1	Expired but still charged
ABE	1.1kg	1.51kg		Bruce 4	4	1	Expired but still charged
ABE	0.9kg	1.32kg	✗	Kym (Debbie)	-	-	Very old- not up to standard, requires replacement
ABE	2kg	3.23kg		Debbie	4	1	Expired but still charged
ABE	1kg	1.85kg	✓	Charlie	1	2	Expires July 2024
ABE	1kg	1.84kg		TP	4	1	Expired but still charged
ABE	1kg	1.88kg		Grant 1	4	1	Expired but still charged
ABE	1kg	1.87kg	✓	Grant 2	1	2	Expires June 2024
ABE	1kg	1.80kg		Richard 1	4	1	Expired but still charged
ABE	1kg	1.81kg	✗	Richard 2	-	-	Very old- not up to standard, requires replacement
ABE	1kg	1.94kg		Jan	4	1	Expired but still charged
ABE	1kg	1.80kg		Helen- Van	4	1	Expired but still charged
ABE	1kg	1.83kg	✓	Helen- Car	1	2	Expires October 2026
ABE	1kg	-	✗	Helen- House	-	-	Overcharged- requires disposal and replacement

# FIRE EXTINGUISHER REPORT

ABE	1kg	1.70		Marc's	4	1	Expired but still charged
ABE	1kg	1.75	✓	Peter	1	2	Expires March 2025
ABE	1kg	-	✗	Peter	-	-	Had been discharged- Extra has now disposed of

Test 1 = 6 Monthly

Test 2 = 12 Monthly

Test 4 = Due for Replacement

## Recommendations, Failed Items & Action Taken

All extinguishers listed as 'Expired but still charged' are technically out of date (fire extinguishers have a life of only 5yrs) however are holding charge and weighing within the correct parameters.

*Should you wish to order replacement 1kg ABE fire extinguishers (inc. brackets) through me, this can be organised at a cost of \$20per unit.*

CONGRATULATIONS TO HELEN, CHARLIE, PETER AND GRANT FOR BEING THE CLUB MEMBERS WITH A PASSABLE, IN DATE FIRE EXTINGUISHER! WELL DONE!

MOST OTHERS WERE "EXPIRED BUT STILL CHARGED" OR "VERY OLD- NOT UP TO STANDARD, REQUIRES REPLACEMENT". IT IS RECOMMENDED TO REPLACE ALL OF THESE WITH A NEW EXTINGUISHER AS THEY SHOULD BE CHANGED EVERY 5 YEARS.

FOR THOSE WHO REQUIRE A REPLACEMENT, WE ARE GOING TO BE PLACING A **CLUB BULK ORDER THROUGH KEIRA FOR THE 1KG FIRE EXTINGUISERS - \$20 EACH.**

SHOULD YOU WISH TO PURCHASE A NEW FIRE EXTINGUISHER, PLEASE SEE KYRA TO ADD YOUR NAME (AND THE NUMBER OF EXTINGUISERS REQUIRED) TO THE LIST!

FURTHER TO THIS, THE CLUB STILL HAS **FIRE BLANKETS FOR SALE** AS WELL - FOR ONLY \$6 EACH! GET IN QUICK TO GRAB A BARGAIN! PLEASE SEE TREASURER AT THE MEETING TO ORDER/COLLECT.

COMING INTO CAMP FIRE CAMPING SEASON, FIRE SAFETY SHOULD BE A HIGH PRIORITY FOR ALL MEMBERS.

PHOTO CREDIT: KEIRA CONNOR - THE LOCAL GUYS TEST AND TAG - FINDON

# History of Subaru Cars in Australia

## 360

The earliest Subarus in Australia were as far back as 1958 when examples of the 360 were imported and distributed by independent dealerships.



## 1000

This was followed by the Subaru 1000 in 1966, introducing the horizontally opposed “Boxer” engine.



## Leone

However, it wasn't until 1973 that a subsidiary Subaru (Aust) Pty Limited was formed and started selling cars directly. The first was the Leone, which was the first Subaru with on-demand four-wheel drive and Subaru's famed symmetrical drive train. It was well-received for its reliability and performance, particularly in rural areas where its 4WD capability proved advantageous.





# History of Subaru Cars in Australia



## Brumby

In 1977 the first Brumby was introduced. A two door utility with the same 4WD drivetrain, it became very popular with both rural customers and adventurers and production continued well into the 1990s.

## L Series

Through the 1980s Subaru Australia introduced new models such as the MY, L-Series and Liberty, with a range of body styles including sedans, wagons, and coupes. The Liberty was sold overseas as the Legacy, but that name is associated in Australia with returned soldiers and that name was considered inappropriate here.



## Impreza

In 1993 Subaru introduced the Impreza, basically a replacement for the Leone. It was offered with either front wheel drive or all wheel drive.

# History of Subaru Cars in Australia

## WRX

A performance enhanced variation of the Impreza was developed, the WRX, which was much sought after by enthusiasts. Jumping ahead, the 5<sup>th</sup> generation is now available with 203kW available from its 2.4 litre engine! Returning to our timeline in the 1990's, Subaru Rally Team were excelling, so much so that from 1996 to 2005 they won ten consecutive Australian Rally championships, with the WRX the star.



## Outback & Forester

Meanwhile, back with more restrained models, the Outback was released in 1996 and the Forester in 1997. From 1997 Subaru offered only all wheel drive across its entire range, the only car maker to do so at the time.



# History of Subaru Cars in Australia

## Tribeca

In 2006 Subaru's first 7 seat luxury 4WD was introduced, the Tribeca. However, sales were low and the model was discontinued in 2014.



## XV

In the same year, Subaru joined forces with Toyota to develop a common car, the Subaru version being sold as the BRZ, with rear wheel drive breaking with tradition.

## BRZ

In 2020 Subaru introduced hybrid versions of the Forester and the XV, joining the hybrid fraternity long after many other manufacturers. However they weren't very popular partly due to having a very small battery and low powered electric motor. Reduction in fuel consumption was claimed as 14% in the city, but negligible in country driving, and with a purchase price increase of \$3500 for an XV.



# History of Subaru Cars in Australia

## Solterra

Subaru's latest foray into the electric market is the fully electric Solterra, jointly developed with Toyota and arriving in Australia in March this year. It appears to be a capable vehicle, but with a recommended price of \$75,000 for a base model and \$82,500 for the Touring model, it may be out of reach of many customers.

In recent years, Subaru has placed a strong emphasis on safety, environmental consciousness, and innovation. As with many manufacturers, it has introduced many features dependent on advanced electronics to make the driving experience more comfortable and pleasurable – if you can work out which button to push.



**Disclaimer:** This article has been derived from a range of sources including Subaru Australia's website, ChatGPT, Wikipedia, Carsguide and other motoring websites. Some of the information has been conflicting and there may thus be errors in this article. Note that images shown are generally of early models.

Author: Richard Temple



# 2024-2025 COMMITTEE NOMINATIONS FORM

## **PRESIDENT**

NOMINATION: \_\_\_\_\_

OVERSEES THE CLUB ACTIVITIES  
CHAIRS MONTHLY GENERAL AND COMMITTEE MEETINGS  
WRITES THE PRESIDENTS REPORT FOR THE BULLSHEET EACH MONTH

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## **VICE PRESIDENT**

NOMINATION: \_\_\_\_\_

STANDS IN FOR PRESIDENT AS REQUIRED  
OTHER DUTIES AS DIRECTED

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## **SECRETARY**

NOMINATION: \_\_\_\_\_

COLLECTS, DISTRIBUTES AND REPORTS ON CLUB MAIL AND EMAIL. WRITES ON BEHALF OF THE CLUB AS REQUIRED  
GIVES OFFICIAL NOTICE OF AGM, EXTRAORDINARY MEETINGS AND CONSTITUTIONAL CHANGES

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## **MINUTES SECRETARY**

NOMINATION: \_\_\_\_\_

RECORDS MINUTES FROM ALL GENERAL AND COMMITTEE MEETINGS  
MAINTAINS CLUB RECORD OF ALL MEETINGS  
DISTRIBUTES MINUTES AS REQUIRED TO COMMITTEE MEMBERS

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## **TREASURER**

NOMINATION: \_\_\_\_\_

MAKES AND RECEIVES PAYMENTS TO AND FROM THE CLUB  
MAINTAINS ACCURATE FINANCIAL RECORDS  
ARRANGES BANKING AS REQUIRED  
PROVIDES BUDGET AS REQUIRED

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## **EDITOR**

NOMINATION: \_\_\_\_\_

RECEIVES, COLLATES AND PREPARES THE BULLSHEET MAGAZINE MONTHLY.  
SENDS OUT DIGITAL MAGAZINE VIA EMAIL TO CLUB MEMBERS, SPONSORS AND OTHER RELEVANT PARTIES

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## **MEMBERSHIP OFFICER**

NOMINATION: \_\_\_\_\_

MEETS AND GREETES NEW MEMBERS AND VISITORS AT MONTHLY MEETINGS.  
MAINTAINS MEMBERSHIP LIST, NAMES AND ADDRESSES OF CURRENT MEMBERS  
FORWARDS CLUB INFORMATION TO ANYONE WHO INQUIRES ABOUT THE CLUB.  
PROCESSES NEW MEMBERSHIP INFORMATION AND PASSES RELEVANT INFORMATION TO REQUIRED COMMITTEE MEMBERS

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## **TRIP COORDINATOR**

NOMINATION: \_\_\_\_\_

MAINTAINS TRIPSHEETS AND COODINATES WITH TRIP LEADERS  
ENSURES TRIP LEADERS HAVE ALL RELEVANT INFORMATION  
PRIOR TO THE START OF THEIR TRIP

---

## **ADVERTISING LIAISON**

NOMINATION: \_\_\_\_\_

SPEAKS WITH POTENTIAL NEW ADVERTISERS  
CONFIRMS ONGOING SUPPORT WITH CURRENT ADVERTISERS  
ARRANGES ANY REQUIRED INFORMATION FOR UPDATES

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# 2024-2025 COMMITTEE NOMINATIONS FORM

## **VOLUNTEER COORDINATOR**

COORDINATE VOLUNTEER ACTIVITIES  
ADVISE INSURANCE OFFICER  
CONTACT PARKS AND ORGANISE PASSES  
MAINTAIN TOOLS

NOMINATION: \_\_\_\_\_

## **ENVIRONMENT OFFICER**

ENSURES ALL CLUB TRIPS AND

NOMINATION: \_\_\_\_\_

## **PROPERTIES OFFICER**

STORES AND MAINTAINS LIST OF ALL CLUB PROPERTY

NOMINATION: \_\_\_\_\_

## **PUBLIC OFFICER**

NOMINATION: \_\_\_\_\_

## **TECHNICAL OFFICER**

OFFER SUPPORT TO MEMBERS FOR TECHNICAL INFORMATION

NOMINATION: \_\_\_\_\_

## **4WDSA REPS**

ATTEND 4WDSA MEETINGS AND REPORT BACK AT GENERAL  
AND COMMITTEE MEETINGS

NOMINATION: \_\_\_\_\_

## **AUDITOR**

AUDITS THE CLUB AND ENSURES EVERYTHING HAS BEEN  
RECORDED ACCURATELY

NOMINATION: \_\_\_\_\_

## **GOOGLE ACCOUNT ADMINISTRATOR**

MAINTAINS GOOGLE ACCOUNTS - GMAIL ETC

NOMINATION: \_\_\_\_\_

## **WEB AND SOCIAL MEDIA COORDINATOR**

MAINTAINS THE CLUBS SOCIAL MEDIA PAGES - FACEBOOK,  
INSTAGRAM, WEBPAGE

NOMINATION: \_\_\_\_\_

## **GENERAL COMMITTEE**

ASSIST AS NECESSARY IN THE ORGANISATION AND  
RUNNING OF THE CLUB

NOMINATION: \_\_\_\_\_

NOMINATION: \_\_\_\_\_

NOMINATION: \_\_\_\_\_

NOMINATION: \_\_\_\_\_

# 2023-2024 TROPHY NOMINATIONS FORM

## Best Club Man:

For outstanding services to the club

Name \_\_\_\_\_

Reason \_\_\_\_\_

## Best Club Woman:

For outstanding services to the club

Name \_\_\_\_\_

Reason \_\_\_\_\_

## Trip Leader of the Year:

Most enjoyed trip; most effort put in for a trip; most number of trips led;

Name \_\_\_\_\_

Reason \_\_\_\_\_

## Four Wheel Driver of the Year:

Best effort in 4wding; most improved 4wder; etc..

Name \_\_\_\_\_

Reason \_\_\_\_\_

## Irish Sump Plug:

One of the club's zanier characters; who makes you laugh?

Name \_\_\_\_\_

Reason \_\_\_\_\_

## Bog of the Year:

The best and most inescapable BOG

Name \_\_\_\_\_

Reason \_\_\_\_\_

## Spanner Award:

Person who has done the most work towards maintaining and enhancing their vehicle.

Name \_\_\_\_\_

Reason \_\_\_\_\_

## Burnt Valve: A.K.A. Bomb of the Year:

Worst maintained, most thrashed vehicle, desperately seeking some T.L.C.

Name \_\_\_\_\_

Reason \_\_\_\_\_

## Three Corner Jack:

Greatest contribution to the Tyre industry; The most flat tyres, roll offs; number of tyres repaired or replaced

Name \_\_\_\_\_

Reason \_\_\_\_\_

## **OTHER AWARD - PLEASE SPECIFY - AWARD NAME:** \_\_\_\_\_

Your chance to create an award you see fit for a member to be recognised

Name \_\_\_\_\_

Reason \_\_\_\_\_

# TRIP REPORT

## PALMER SCULPTURE BIENNIAL 2024

DATE: SATURDAY 13TH APRIL  
TRIP LEADER: MARCIA HANNAFORD  
TRIPPERS: CHARLIE AND HELEN ADAM

### TRIP REPORT:

THE WEATHER WAS PERFECT. LOW 20S, ONLY A FEW LIGHT CLOUDS AND MILD BREEZE.

I REMINISCED THE 2020 BIENNIAL, LIZ SLOPER AND I TRAVELLED TO PALMER USING GPS. WE FOUND OURSELF AT THE NEARBY MINE. ON THE WAY OUT WE DIDN'T TURN ONTO THE NONE EXISTENT ROAD; THERE WAS A FENCE BLOCKING THE WAY AND NOT EVEN A TRACK. GPS CAN BE GOOD FOR A LAUGH.

BEING TRIP LEADER, I FELT RESPONSIBLE THIS YEAR TO FIND THE MEETING PLACE, ALONE, AND ARRIVE ON TIME. HAVING LEARNT MY LESSON ABOUT GPS AND, SOME PEOPLE MAY ALSO BE AWARE THAT FINDING A BEACH HAS PROVED OUTSIDE MY SKILL SET, I DETERMINED A LITTLE EXTRA PLANNING WAS WISE.

I LEFT HOME EARLY IN CASE I FOUND MYSELF ON A PREVIOUSLY UNKNOWN ROUTE. I WAS AMAZED TO FIND THAT A BASIC MAP SEARCH AND FOLLOWING THE WELL SIGNPOSTED ROUTE WAS STRAIGHT FORWARD! I HAD TIME TO SPARE. I RECENTLY DECIDED TO QUIT DRINKING BUT ADMIT I DID CELEBRATE MY SUCCESS AT FINDING PALMER WITH A ROSÉ.

HAVING ENJOYED THE BIENNIAL IN 2022, HELEN AND CHARLIE MADE THE TRIP AGAIN THIS



BIENNIAL. THEY ARRIVED AT 12PM FOR LUNCH AT THE PALMER HOTEL. IT WAS ESSENTIAL TO TOP UP OUR ENERGY LEVELS FOR THE AFTERNOON AHEAD. FUNNY THAT A PUB ON THE DUSTY RED PLAINS IN THE MIDDLE OF NOWHERE SERVES AMAZING FOOD, IN PARTICULAR THEIR SEAFOOD. HELEN AND CHARLIE MADE THE MOST OF THIS WHILE MY MEAL INCLUDED CRUMBED CAMEMBERT WITH RED CURRANT SAUCE. A LOVELY MEAL AND DRINK AND WE WERE OFF.

ABOVE: CHARLIE ABSORBED BY THE BIG PICTURE MARCIA INSPIRED BY THE 'TETNESTEII ELAEOGNIFOLIUM'



# TRIP REPORT

## PALMER SCULPTURE BIENNIAL 2024

DATE: SATURDAY 13TH APRIL  
TRIP LEADER: MARCIA HANNAFORD  
TRIPPERS: CHARLIE AND HELEN ADAM

### TRIP REPORT:

3.5KM ALONG DAVENPORT ROAD YOU FIND THE AMAZING PROPERTY. THE WEBSITE EXPLAINS IT BETTER THAN ME: "PALMER SCULPTURE BIENNIAL TAKES PLACE IN A HILLY 400 ACRE PROPERTY NEAR THE TOWNSHIP OF PALMER ON THE WAY TO MANNUM. STROLLING OVER A RISE IN A LANDSCAPE THAT INCLUDES ESCARPMENTS, ROCKY OUTCROPS AND OPEN COUNTRYSIDE AND SUDDENLY ENCOUNTERING A STRIKING SCULPTURE IS AN UNFORGETTABLE EXPERIENCE." (<https://australiangalleries.com.au/the-2024-palmer-sculpture-biennial/>)

THE ORGANISERS OF THE EVENT AGAIN AGREED TO ALLOW US TO DRIVE TO VIEW THE EXHIBITS 'BECAUSE WE'RE NOT DRIVING BIG 4WDS.' WE NOTED A FEW OTHER VEHICLES AS WELL SO HOPEFULLY THIS WILL REMAIN AN OPTION FOR US IN FUTURE.

WE ADMIRED THE OTHER PEOPLE, BRAVING THE STEEP, ROCKY SLOPES ON FOOT. ALTHOUGH I DROVE US AROUND THE SITE, WE DID GET SOME EXERCISE WALKING AROUND THE EXHIBITS TO GET A CLOSER LOOK. CHARLIE VENTURED FURTHER A FIELD TO APPRECIATE THE PERSPECTIVE.

WE VISITED EACH EXHIBIT. EVEN DRIVING IT TOOK ABOUT 3 HOURS!

THERE WERE 24 NEW ARTWORKS. EVERY PIECE IS UNIQUE. EVERY PIECE HAS A STORY.



WE MET SOME OF THE ARTISTS WHO WERE HAPPY TO TALK TO US ABOUT THEIR SCULPTURES. LIZ BUTLER EXPLAINED WITH HER WORK 'ON REFLECTION,' A RUSTED RAINWATER TANK LAY AS IF IT HAD COLLAPSED AND ROLLED DOWN THE HILL. THE HOLES IN THE BASE WERE MIRRORED TO ALLOW THE VIEWER TO SEE THEMSELVES REFLECTED IN THE LANDSCAPE. THIS IS AN INVITATION TO PROTECT THE NATURAL ENVIRONMENT. IT WAS INTERESTING TO SEE AN OBJECT WE'VE ALL NO DOUBT SEEN IN OUR TRAVELS GIVEN ANOTHER LEASE OF LIFE AND PURPOSE.

BREATHTAKING LANDSCAPE.

I 'VE DECIDED TO GET FIT AND WALK IT AGAIN IN 2026. HAHA WE'LL SEE. PRETTY SURE CHARLIE AND HELEN PREFER DRIVING.

HELEN WAS TAKEN BY THE RAINWATER TANK. VERY CLEVER.

# TRIP REPORT

## PALMER SCULPTURE BIENNIAL 2024

DATE: SATURDAY 13TH APRIL  
TRIP LEADER: MARCIA HANNAFORD  
TRIPPERS: CHARLIE AND HELEN ADAM  
**TRIP REPORT:**

PHOTO CREDITS - CHARLIE AND HELEN ADAM AND MARCIA HANNAFORD.



# COMING TRIPS

## CAMBRAI WOMBAT SANCTUARY WORKING BEE

**DATES:** 17TH - 19TH MAY  
**WHERE:** WILDWOOD PARK SANCTUARY ANIMAL RESCUE AND REHABILITATION  
**DIFFICULTY:** WORKING BEE FOR ALL LEVELS  
**TRIP LEADER:** PAUL EWINS: MOB 0457 569 817  
**TRIP SHEETS:** NAMES MUST BE ON THE TRIP SHEET WHEN ATTENDING ANY CLUB TRIP

### MEET:

FRIDAY 4PM AT THE CAMBRAI HOTEL OR 9AM SATURDAY AT SANCTUARY - DAY TRIPS WELCOME.

### TO BRING:

NO ONSITE FACILITIES - SELF SUFFICIENT CAMPING  
BRING SAFE WORK CLOTHES - LONG SLEEVES, SUNSCREEN, HAT, STURDY BOOTS, GLOVES AND SAFETY GLASSES.

### COST:

FREE TO ALL VOLUNTEERS

### DETAILS:

WORKING BEE AT THE PROPERTY TO HELP WITH WEEDING AND MAINTENANCE OF THE SANCTUARY SO ENSURE GOOD BOOTS AND GLOVES AS WELL AS SUN SMART CLOTHING.  
CAMPING AT THE PROPERTY BUT NO FACILITIES SO NEED TO BE TRULY SELF SUFFICIENT.



# COMING TRIPS

## THE DUTCHMANS STERN - VOLUNTEERING TRIP

DATES: 24TH TO 26TH MAY  
WHERE: VIA QUORN  
TRIP LEADER: PAUL SHINKS: MOB 0427 237 455  
TRIP SHEETS: NAMES MUST BE ON THE TRIP SHEET WHEN ATTENDING ANY CLUB TRIP

### MEET:

AT THE PARK FRIDAY, UNLESS ADVISED OTHERWISE BY PAUL SHINKS.  
ACCOMMODATION IN REFURBISHED STATION HOMESTEAD & SHEARERS QUARTERS, WITH HOT SHOWERS, TOILETS, KITCHEN & BEDS

### TO BRING:

YOU OWN FOOD, DRINKS, BEDDING, WORK GLOVES, STRONG WALKING BOOTS, SUN PROTECTION, LONG SLEEVES AND PANTS AND HAT.

**COST:** FREE ENTRY AND FREE ACCOMMODATION

### DETAILS:

WORK INVOLVED

TASKS MAY INCLUDE, ATTACKING BOXTHORN, WHEEL CACTUS AND OTHER TASKS AS SPECIFIED BY THE RANGER.

ACTIVITIES AVAILABLE TO SUIT ALL ABILITIES AND SKILLS - EVEN THE KIDS!

### REWARD:

GREAT COMPANY, FOOD, SCENERY AND THE SATISFACTION OF HELPING OUR UNDERFUNDED PARK RANGERS. ACCESS TO DRIVE ON TRACKS NOT AVAILABLE TO GENERAL PUBLIC





# COMING TRIPS

## PEAKE - TALINGA DOWNS SANDHILLS

**DATES:** 7TH TO 11TH JUNE (LONG WEEKEND)  
**WHERE:** TALINGA DOWNS SANDHILLS, PEAKE SA  
**TRIP LEADER:** TBC  
**DIFFICULTY:** LEARNING TO EXPERIENCED  
**TRIP SHEETS:** NAMES MUST BE ON THE TRIP SHEET WHEN ATTENDING ANY CLUB TRIP

### MEET:

AT PROPERTY, OR BY ARRANGEMENT. IF YOU NEED DIRECTIONS FROM PEAKE, PLEASE CALL THE TRIP LEADER WHEN YOU GET THERE. PHONE RECEPTION IS EXCELLENT AND THE PHONE TOWER IS A MAIN LANDMARK! REFER TO MUD MAP FOR DIRECTIONS.

**COST:** \$20 PER CAR PER DAY

### TO BRING:

SELF SUFFICIENT OFF GRID CAMPING GEAR, FOOD, WATER, DRINKS ETC LONG DROP AVAILABLE BUT NO OTHER FACILITIES.

YOU WILL ALSO BE REQUIRED TO HAVE A SAND FLAG, RECOVERY GEAR, FIRE EXTINGUISHER, SHOVEL AND UHF RADIO (EITHER IN CAR OR HAND HELD).

BRING FIREWOOD TO SHARE IF POSSIBLE. BIKES OF ANY KIND ARE NOT PERMITTED

### ACTIVITIES USUALLY INCLUDE:

DRIVER TRAINING/ACTIVITIES  
THE SUBIKHANA OR SIMILAR FUN

CAMP OVEN COOK OFF  
MUSIC AND SING-ALONGS



DON'T FORGET TO BRING SOME NIBBLES FOR HAPPY HOUR.

THERE IS ALWAYS THE POSSIBILITY OF BEING CROWNED CHAMPION FOR THE CAMP OVEN COOK OFF SO TEST THOSE RECIPES OUT NOW.

THE NIGHTS AROUND THE CAMPFIRE ARE ALWAYS GREAT SOCIAL EVENTS.

# COMING TRIPS

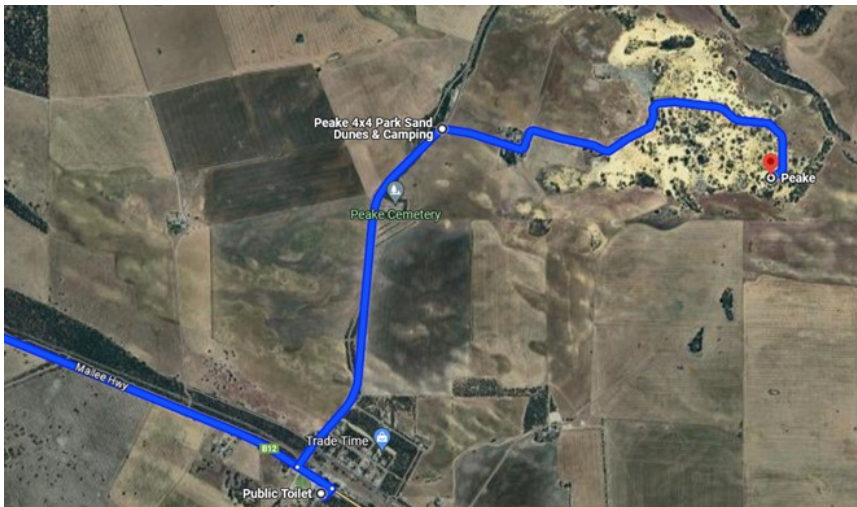
## PEAKE - TALINGA DOWNS SANDHILLS - MUD MAP

210 STIRLING WELL RD, PEAKE SA

TRAVEL FROM TALEM BEND ON THE MALLEE HWY PAST SHERLOCK.

THE LAST FLUSHING LOO IS IN PEAKE JUST PAST THE STIRLING WELL ROAD INTERSECTION ON THE RIGHT, BEHIND THE HALL. IT'S USUALLY CLEAN.

AT PEAKE, TURN LEFT INTO STIRLING WELL RD (IF COMING FROM SHERLOCK), AND FOLLOW ROAD NORTH.



TURN RIGHT INTO PROPERTY, JUST BEFORE MOBILE PHONE TOWER (LEAVE GATES ON PROPERTY AS FOUND). IF THIS IS YOUR FIRST TIME TO THE PROPERTY OR YOU FEEL LIKE YOU MAY NEED HELP GETTING TO CAMP, CALL THE TRIP LEADER FOR AN ESCORT TO MEET YOU AT GATE 2.





# COMING TRIPS

## THE DUTCHMANS STERN - VOLUNTEERING TRIP

DATES: 21ST TO 23RD JUNE  
WHERE: VIA QUORN  
TRIP LEADER: PAUL SHINKS: MOB 0427 237 455  
TRIP SHEETS: NAMES MUST BE ON THE TRIP SHEET WHEN ATTENDING ANY CLUB TRIP

### MEET:

AT THE PARK FRIDAY, UNLESS ADVISED OTHERWISE BY PAUL SHINKS.  
ACCOMMODATION IN REFURBISHED STATION HOMESTEAD & SHEARERS QUARTERS, WITH HOT SHOWERS, TOILETS, KITCHEN & BEDS

### TO BRING:

YOU OWN FOOD, DRINKS, BEDDING, WORK GLOVES, STRONG WALKING BOOTS, SUN PROTECTION, LONG SLEEVES AND PANTS AND HAT.

**COST:** FREE ENTRY AND FREE ACCOMMODATION

### DETAILS:

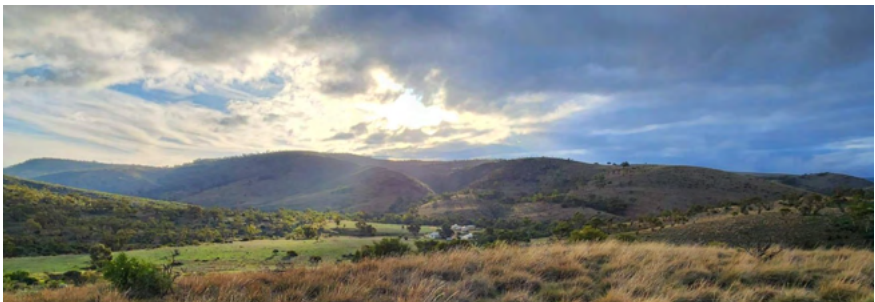
WORK INVOLVED

TASKS MAY INCLUDE, ATTACKING BOXTHORN, WHEEL CACTUS AND OTHER TASKS AS SPECIFIED BY THE RANGER.

ACTIVITIES AVAILABLE TO SUIT ALL ABILITIES AND SKILLS - EVEN THE KIDS!

### REWARD:

GREAT COMPANY, FOOD, SCENERY AND THE SATISFACTION OF HELPING OUR UNDERFUNDED PARK RANGERS. ACCESS TO DRIVE ON TRACKS NOT AVAILABLE TO GENERAL PUBLIC



# COMING TRIPS

## MAMBRAY CREEK, MT REMARKABLE

### VOLUNTEERING TRIP

**DATES:** 30TH AUG - 1ST SEP  
**WHERE:** VIA HIGHWAY 1, PAST PORT PIRIE  
**TRIP LEADER:** PAUL SHINKS: MOB 0427 237 455  
**TRIP SHEETS:** NAMES MUST BE ON THE TRIP SHEET WHEN ATTENDING ANY CLUB TRIP

#### MEET:

IN THE RED GUMS GROUP CAMPING AREA FRIDAY NIGHT  
ON SATURDAY WE DRIVE INTO THE PARK PROPER TO WORK UNTIL WE GO AND SET UP CAMP THEN START HAPPY HOUR UNTIL LATE.

THERE WILL BE LOTS OF WALKING AND WORK, SO YOU MUST BRING STURDY WALKING BOOTS AND BRING YOUR FAVORITE STRONG WORK GLOVES IF YOU HAVE THOSE.

YOU WILL NEED A QUICK PREP LUNCH. WE WILL BE WITH THE CARS ALL DAY.

YOU MUST BE SELF SUFFICIENT SATURDAY NIGHT, THERE ARE NO FACILITIES OUT THERE.

BE READY FOR SOME HARD YACKA. MAKE SURE YOU BRING FIREWOOD TO SHARE (IF NOT FIRE DANGER WEATHER)

BYO SHELTER, FOOD, DRINKING WATER, VERY WARM SLEEPING & CLOTHING GEAR, STRONG BOOTS, HAT, LONG SLEEVES AND SUN PROTECTION.



# COMING TRIPS

## THE DUTCHMANS STERN - VOLUNTEERING TRIP

**DATES:** 20TH TO 22ND SEPT  
**WHERE:** VIA QUORN  
**TRIP LEADER:** PAUL SHINKS: MOB 0427 237 455  
**TRIP SHEETS:** NAMES MUST BE ON THE TRIP SHEET WHEN ATTENDING ANY CLUB TRIP

### MEET:

AT THE PARK FRIDAY, UNLESS ADVISED OTHERWISE BY PAUL SHINKS.  
ACCOMMODATION IN REFURBISHED STATION HOMESTEAD & SHEARERS QUARTERS, WITH HOT SHOWERS, TOILETS, KITCHEN & BEDS

### TO BRING:

YOU OWN FOOD, DRINKS, BEDDING, WORK GLOVES, STRONG WALKING BOOTS, SUN PROTECTION, LONG SLEEVES AND PANTS AND HAT.

**COST:** FREE ENTRY AND FREE ACCOMMODATION

### DETAILS:

WORK INVOLVED

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# COMING TRIPS

## MAMBRAY CREEK, MT REMARKABLE

### VOLUNTEERING TRIP

DATES: 25TH - 27TH OCT  
WHERE: VIA HIGHWAY 1, PAST PORT PIRIE  
TRIP LEADER: PAUL SHINKS: MOB 0427 237 455  
TRIP SHEETS: NAMES MUST BE ON THE TRIP SHEET WHEN ATTENDING ANY CLUB TRIP

#### MEET:

IN THE RED GUMS GROUP CAMPING AREA FRIDAY NIGHT  
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BYO SHELTER, FOOD, DRINKING WATER, VERY WARM SLEEPING & CLOTHING GEAR, STRONG BOOTS, HAT, LONG SLEEVES AND SUN PROTECTION.



# COMING TRIPS

## THE DUTCHMANS STERN - VOLUNTEERING TRIP

**DATES:** 29TH NOV TO 1ST DEC  
**WHERE:** VIA QUORN  
**TRIP LEADER:** PAUL SHINKS: MOB 0427 237 455  
**TRIP SHEETS:** NAMES MUST BE ON THE TRIP SHEET WHEN ATTENDING ANY CLUB TRIP

### MEET:

AT THE PARK FRIDAY, UNLESS ADVISED OTHERWISE BY PAUL SHINKS.  
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# MEMBERSHIPS

## MEMBERSHIP FEES 2023/2024

**JOINING FEE \$15.00**

**METRO \$60.00**

**COUNTRY \$50.00**

SEE THE NEXT PAGE FOR OUR MEMBERSHIP FORM OR IT CAN BE DOWNLOADED FROM OUR WEBSITE: [WWW.SUBARU4WD.ASN.AU/MEMBERSHIP/](http://WWW.SUBARU4WD.ASN.AU/MEMBERSHIP/)

**MEMBERSHIPS ARE DUE PROMPTLY ON 1ST JULY & ARE IN DEFAULT IF NOT PAID BY 30TH SEPTEMBER.**

MEMBERSHIP CARDS WILL BE ISSUED AT MEETINGS. IF YOU REQUIRE YOUR CARD TO BE POSTED OUT TO YOU, PLEASE CONTACT THE MEMBERSHIP OFFICER VIA THE CLUB EMAIL ADDRESS.



**REMEMBER TO GET YOUR NEW CLUB STICKER WHEN YOU JOIN!**

**IF YOU NEED A REPLACEMENT STICKER, YOU CAN PURCHASE ONE FOR \$2 FROM THE MEMBERSHIP OFFICER OR TREASURER.**





**SUBARU**  
 4WD CLUB OF SA INC.  
 Established 1976

**Membership  
 Application**

Applicant Name \_\_\_\_\_

Address \_\_\_\_\_

Postcode \_\_\_\_\_

Telephone \_\_\_\_\_ Mobile \_\_\_\_\_

("Bullsheets" to be emailed monthly) Date of Birth \_\_\_\_\_

Email Address \_\_\_\_\_

Please tick here if you DO NOT want your details available to other club members

Interests \_\_\_\_\_

Partner's Name \_\_\_\_\_

Partner's Date of Birth \_\_\_\_\_

**FEES:**

Joining Fee: \$15

Metro: \$60

Country: \$50

Children's Names \_\_\_\_\_

Children's Dates of Birth \_\_\_\_\_

Anniversaries \_\_\_\_\_

**Renewals Due:**

1st meeting in July each year  
 (AGM)

**Vehicle Details**

Make \_\_\_\_\_ Model \_\_\_\_\_

Year \_\_\_\_\_ Colour \_\_\_\_\_ Rego \_\_\_\_\_

Insurance Company \_\_\_\_\_

If you are a **new member**,  
 your application will need to  
 be approved by the  
 committee.

4WD Experience: None  Average  Good

Radio: UHF  AM   
 HF  None

**WARNING**

**Four Wheel Driving can be dangerous. Any person, member or otherwise, four wheel driving, learning to four wheel drive, undergoing four wheel drive training, riding in a vehicle being used for or in conjunction with four wheel drive training, or participating in any activity carried on by the Subaru 4WD Club of SA Inc. do so entirely at their own risk.**

I, the applicant, have read or had read to me the above application and warning, and having understood same, consent to its requirements.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Subaru 4WD Club of SA Inc

ABN 97 484 983 112

Postal Address:

c/- 23 Yulinda Terrace

PARA HILLS SA 5096

Email: [subaru4wdclub@gmail.com](mailto:subaru4wdclub@gmail.com)

Received by: \_\_\_\_\_ Date: \_\_\_\_\_

\*A new membership form must be submitted and signed every year\*

For Direct Transfer Payments: Subaru 4WD Club Inc.

BSB: 085-183

Acc No.: 508 013 961

# gold fleet

plus  
**free**  
essentials pack



## Free Essentials Pack

Including carpet mats, cargo tray and rear step panel.

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\*Excludes BRZ and Impreza.



**Eblen Subaru**  
National Retailer of the Year 2022  
Central Region Retailer of the Year  
2018, 2019 & 2022

Eblen  
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